

**PROPERTY ASSESSMENT RECORD**

**TOWN OF FORT KENT**

*Portage*

CARD 1 OF 1 CARDS

|     |     |                 |               |              |         |
|-----|-----|-----------------|---------------|--------------|---------|
| MAP | LOT | ROAD            | SINGLE FAMILY | RESIDENTIAL  | SUMMARY |
| 11  | 17  | <i>West Rd.</i> | TWO FAMILY    | SEASONAL     |         |
|     |     | OWNER           | APARTMENT     | OTHER        |         |
|     |     |                 |               | NEIGHBORHOOD |         |

| RECORD OF OWNERSHIP                           |  | DATE           | BK          | PG         | RET ST |
|---|--|----------------|-------------|------------|--------|
| <i>Barry, David</i>                           |  |                | <i>2993</i> | <i>266</i> |        |
| <i>The Inhabitants of the Town of Portage</i> |  | <i>7/18/21</i> | <i>6196</i> | <i>165</i> |        |

|                    |                            |        |      |
|--------------------|----------------------------|--------|------|
| INTERIOR INSPECTED | YES                        | NO-EST | DATE |
|                    |                            |        |      |
| REMARKS:           | <i>Municipal Exemption</i> |        |      |

| LAND VALUATION |       |   |       |       |         |   |       |            | LAND FACTORS    |  |
|----------------|-------|---|-------|-------|---------|---|-------|------------|-----------------|--|
| CLASSIFICATION | ACRES | % | PRICE | TOTAL | -- DEPR | + | VALUE | MINUS      | PLUS            |  |
| HOUSE LOT      |       |   |       |       |         |   |       | VACANCY    | COMM. INFL.     |  |
| BASE           |       |   |       |       |         |   |       | SEMI-IMP   | OTHER           |  |
| FRONT ACRES    |       |   |       |       |         |   |       | TOPOGRAPHY | <i>15 Steps</i> |  |
| ACREAGE        |       |   |       |       |         |   |       | ACCESS     |                 |  |
| TILLABLE       |       |   |       |       |         |   |       | R/W        |                 |  |
| PASTURE        |       |   |       |       |         |   |       | SIZE       | } <i>25</i>     |  |
| WOODLAND       |       |   |       |       |         |   |       | SHAPE      |                 |  |
| WASTE          |       |   |       |       |         |   |       | USE        |                 |  |
| TOTAL          |       |   |       |       |         |   |       |            |                 |  |

| LOT COMPUTATIONS |            |            |             |             |               |              |             | OTHER FACTORS |              |
|------------------|------------|------------|-------------|-------------|---------------|--------------|-------------|---------------|--------------|
| FRONTAGE         | DEPTH      | UNIT PRICE | DEPTH %     | FR FT PRICE | TOTAL         | DEPR         | VALUE       | LEVEL         | PAVED ROAD   |
| <i>16.5</i>      | <i>351</i> | <i>600</i> | <i>1.14</i> | <i>874</i>  | <i>11,286</i> | <i>15/25</i> | <i>7450</i> | ROUGH         | GRAVEL ROAD  |
|                  |            |            |             |             |               |              |             | ROLLING       | TOWN WATER   |
|                  |            |            |             |             |               |              |             | SWAMPY        | DRILLED WELL |
|                  |            |            |             |             |               |              |             | HIGH          | DUG WELL     |
|                  |            |            |             |             |               |              |             | LOW           | TOWN SEWER   |
|                  |            |            |             |             |               |              |             |               | SEPTIC       |

| LOCATION |   |   | AREA TRENDS |        |          |
|----------|---|---|-------------|--------|----------|
| G        | F | P | IMPROVING   | STATIC | DECLINED |
|          |   |   |             |        |          |

### CONSTRUCTION

### REMODELING DATA

### SKETCH

|                 |         |     |   |                    |   |   |   |   |   |   |   |
|-----------------|---------|-----|---|--------------------|---|---|---|---|---|---|---|
| 1 FOUNDATION    | G       | F   | P | 6 FLOORS           | B | 1 | 2 | 3 | G | F | P |
| CONCRETE        |         |     |   | CONCRETE           |   |   |   |   |   |   |   |
| CONC BLOCK      |         |     |   | EARTH              |   |   |   |   |   |   |   |
| CONC SLAB       |         |     |   | PINE               |   |   |   |   |   |   |   |
| BRICK OR STONE  |         |     |   | HARDWOOD           |   |   |   |   |   |   |   |
| PIERS           |         |     |   | INLAID             |   |   |   |   |   |   |   |
| 2 BASEMENT      |         |     |   | W/W CARPET         |   |   |   |   |   |   |   |
| FULL HR         |         |     |   | CERAMIC            |   |   |   |   |   |   |   |
| 1/4             | 1/2     | 3/4 |   | SINGLE             |   |   |   |   |   |   |   |
| FIN BSMT AREA   |         |     |   |                    |   |   |   |   |   |   |   |
| BSMT GAR        |         |     |   |                    |   |   |   |   |   |   |   |
| FRAMING         |         |     |   | ATTIC FLR & STAIRS |   |   |   |   |   |   |   |
| FLR JOISTS      |         |     |   | 7 INTERIOR FINISH  |   |   |   |   |   |   |   |
| X               | O/C     |     |   | B                  | 1 | 2 | 3 | G | F | P |   |
| BEAMS & COL     |         |     |   | PLASTER            |   |   |   |   |   |   |   |
| STUDS           |         |     |   | DRYWALL            |   |   |   |   |   |   |   |
| 3 WALLS         |         |     |   | PANEL              |   |   |   |   |   |   |   |
| DOUBLE SIDING   |         |     |   | KNOTT'Y PINE       |   |   |   |   |   |   |   |
| SINGLE SIDING   |         |     |   | WALLBOARD          |   |   |   |   |   |   |   |
| SHINGLES        |         |     |   | UNFIN              |   |   |   |   |   |   |   |
| CONC BLOCK      |         |     |   | FINISH ATTIC AREA  |   |   |   |   |   |   |   |
| FACE BRK CN     |         |     |   | 8 HEATING          |   |   |   | M | O |   |   |
| SOLID COM BRK   |         |     |   | HOT AIR            |   |   |   |   |   |   |   |
| INSULATION      |         |     |   | HOT WATER/VAPOR    |   |   |   |   |   |   |   |
| ATTIC ONLY      |         |     |   | STEAM              |   |   |   |   |   |   |   |
| ROOFING         |         |     |   | AIR COND           |   |   |   |   |   |   |   |
| ASPH SHINGLES   |         |     |   | PIPELESS FURN      |   |   |   |   |   |   |   |
| WOOD SHINGLES   |         |     |   | FLOOR FURN         |   |   |   |   |   |   |   |
| METAL           |         |     |   | AUTO OIL BURNER    |   |   |   |   |   |   |   |
| ROLL ROOFING    |         |     |   | GAS                |   |   |   |   |   |   |   |
| ROOF TYPE       |         |     |   | ELECTRIC           |   |   |   |   |   |   |   |
| GABLE           | FLAT    |     |   | NO HEATING         |   |   |   |   |   |   |   |
| HIP             | MANSARD |     |   | UNIT HTRS          |   |   |   |   |   |   |   |
| GAMBREL         |         |     |   | 4 LIGHTING         |   |   |   |   |   |   |   |
| NO ELEC         |         |     |   | 9 PLUMBING         |   |   |   |   |   |   |   |
| OUTLETS         |         |     |   | BATHROOM           |   |   |   |   |   |   |   |
| WIRING          |         |     |   | TOILET ROOM        |   |   |   |   |   |   |   |
| 5 FIREPLACES    |         |     |   | WATER CLOSET       |   |   |   |   |   |   |   |
| # OF STACKS     |         |     |   | LAVATORY           |   |   |   |   |   |   |   |
| FIREPLACE STACK |         |     |   | STALL SHOWER       |   |   |   |   |   |   |   |
| FIREPLACE       |         |     |   | KITCHEN SINK       |   |   |   |   |   |   |   |
| HEARTH          |         |     |   | AUTO WATER HEATER  |   |   |   |   |   |   |   |
| NO OF ROOMS     |         |     |   | NO PLUMBING        |   |   |   |   |   |   |   |
| BSMT            | 1ST     |     |   | 5 OCCUPANCY        |   |   |   |   |   |   |   |
| 2ND             | 3RD     |     |   | CONSTRUCTION       |   |   |   |   |   |   |   |
| INT LAYOUT      |         |     |   | SIZE               |   |   |   |   |   |   |   |

|                  |              |          |
|------------------|--------------|----------|
| STRUCTURAL       | YEAR         | COST     |
| KITCHEN          |              |          |
| ELECTRICAL       |              |          |
| PLUMBING         |              |          |
| HEATING          |              |          |
| COMPUTATIONS     |              |          |
| UNIT             | AMOUNT       |          |
| SF               |              |          |
| BSMT AREA        |              |          |
| BSMT GAR         |              |          |
| WALLS            |              |          |
| INSULATION       |              |          |
| ROOFING          |              |          |
| LIGHTING         |              |          |
| FIREPLACES       |              |          |
| FLOORS           |              |          |
| ATTIC            |              |          |
| INT FINISH       |              |          |
| HEATING          |              |          |
| PLUMBING         |              |          |
| TOTAL            |              |          |
| ADDITIONS & PCHS |              |          |
| 1                | SF           |          |
| 2                | SF           |          |
| 3                | SF           |          |
| 4                | SF           |          |
| 5                | SF           |          |
| 6                | SF           |          |
| 7                | SF           |          |
| 8                | SF           |          |
| 9                | SF           |          |
| TOTAL            |              |          |
| FACTOR           |              |          |
| FIN BSMT         |              |          |
| REPL VALUE       |              |          |
| OCCUPANCY        | CONSTRUCTION | SIZE     |
| AREA             | GRADE        | AGE      |
| REMOD            | COND         | REPL VAL |
| PHYS DEP         | PHYS VAL     | OBSOL    |
| SOUND VALUE      |              |          |
| OUT BLDGS.       |              |          |
| 1                |              |          |
| 2                |              |          |
| 3                |              |          |
| 4                |              |          |
| 5                |              |          |
| 6                |              |          |
| 7                |              |          |
| 8                |              |          |

|   |                |                                |            |                       |                      |             |
|---|----------------|--------------------------------|------------|-----------------------|----------------------|-------------|
| SPLIT LEVEL                             | RANCH          | GARRISON                       | CAPE       | MODULAR               | CUSTOM               |             |
| DATE                                    | TYPE           |                                | SALE PRICE | SOURCE                |                      | DATE LISTED |
| MO.                                     | YR.            | 1. LAND<br>2. L & B<br>3. BLDG |            | 1. BUYER<br>2. SELLER | 3. DECL.<br>4. AGENT | LISTED      |
|   |                | 1 2 3                          |            | 1 2 3 4               |                      | MEAS        |
|   |                | 1 2 3                          |            | 1 2 3 4               |                      | PRICED      |
| INTERIOR CONDITION COMPARED TO EXTERIOR |                |                                | +          | =                     | -                    | REV'D.      |
| OBsolescence FACTORS                    |                |                                |            |                       |                      |             |
| SURPLUS CAPACITY                        |                | ENCROACHMENTS                  |            | PLUMB & HEAT          |                      | UNFINISHED  |
| STYLE                                   | COMM. LOCATION |                                | ECONOMIC   |                       |                      |             |
| TOTAL VALUE BUILDINGS                   |                |                                |            |                       |                      |             |