

PROPERTY ASSESSMENT RECORD TOWN OF Portage

| | | | | | | | | | | |
|-----------|----------|------|--------------|---------------|--|--------------|--|---------|--------|-------|
| MAP 11 | LOT 7 | ROAD | 658 West Rd. | SINGLE FAMILY | | RESIDENTIAL | | SUMMARY | | |
| | | | | TWO FAMILY | | SEASONAL | | | | |
| | | | | APARTMENT | | OTHER | | | | |
| | | | | OWNER | | NEIGHBORHOOD | | | | |
| | | | | | | | | 13 | LAND | 30300 |
| | | | | | | | | 20 | BLDGS. | 39400 |
| | | | | | | | | 20 | TOTAL | 69700 |

| RECORD OF OWNERSHIP | | | | DATE | BK | PG | RET ST | | | |
|------------------------|--|--|--|---------|------|-----|--------|--|--|----|
| Cox, Donald & Gayle | | | | | 2772 | 292 | | | | 20 |
| WEST SHORE CABINS, LLC | | | | 10/4/21 | 6232 | 135 | | | | 20 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 20 |

| | | | | |
|--------------------|-----|--------|------|---------|
| INTERIOR INSPECTED | YES | NO-EST | DATE | 8-3-12 |
| | | | | 8-13-12 |
| REMARKS: for sale | | | | |
| | | | | |
| | | | | |

| LAND VALUATION | | | | | | | | LAND FACTORS | |
|----------------|-------|---|-------|-------|--------|---|-------|--------------|-------------|
| CLASSIFICATION | ACRES | % | PRICE | TOTAL | - DEPR | + | VALUE | MINUS | PLUS |
| HOUSE LOT | | | | | | | | VACANCY | COMM. INFL. |
| BASE | | | | | | | | SEMI-IMP | OTHER |
| FRONT ACRES | | | | | | | | TOPOGRAPHY | 15 Sloop |
| ACREAGE | | | | | | | | ACCESS | |
| TILLABLE | | | | | | | | R/W | |
| PASTURE | | | | | | | | SIZE | |
| WOODLAND | | | | | | | | SHAPE | |
| WASTE | | | | | | | | USE | |
| TOTAL | | | | | | | | | |

| LOT COMPUTATIONS | | | | | | | | OTHER FACTORS | | |
|------------------|-------|------------|---------|-------------|--------|----------|-------|---------------|--------------|--|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL | DEPR | VALUE | LEVEL | PAVED ROAD | |
| 50 | 268 | 600 | 107 | 642- | 32100 | -15 | 97285 | ROUGH | GRAVEL ROAD | |
| | | | | | | Spl | 3000 | ROLLING | TOWN WATER | |
| | | | | | | | 30285 | SWAMPY | DRILLED WELL | |
| | | | | | | | | HIGH | DUG WELL | |
| | | | | | | | | LOW | TOWN SEWER | |
| LOCATION | | | | AREA TRENDS | | | | | SEPTIC | |
| G | F | P | | IMPROVING | STATIC | DECLINED | | | | |



| CONSTRUCTION | | | | | | | | | | | |
|---------------------|-----|-----|---------|--------------------|--------------|---|---|---|---|---|--|
| 1 FOUNDATION | | | | 6 FLOORS | | | | | | | |
| G | F | P | | B | 1 | 2 | 3 | G | F | P | |
| CONCRETE | | | | | | | | | | | |
| CONC BLOCK | | | | CONCRETE | | | | | | | |
| CONC SLAB | | | | EARTH | | | | | | | |
| BRICK OR STONE | | | | PINE | | | ✓ | | | | |
| PIERS | | | ✓ | HARDWOOD | | | | | | | |
| 2 BASEMENT | | | | INLAID Tile | | | | | | | |
| FULL HR | | | | W/W CARPET | | ✓ | ✓ | | | | |
| 1/4 | 1/2 | 3/4 | | CERAMIC | | | | | | | |
| FIN BSMT AREA | | | | SINGLE | | | | | | | |
| BSMT GAR | | | | | | | | | | | |
| FRAMING | | | | ATTIC FLR & STAIRS | | | | | | | |
| FLR JOISTS | | | | | | | | | | | |
| X | | | O/C | 7 INTERIOR FINISH | | | | | | | |
| BEAMS & COL | | | | B | 1 | 2 | 3 | G | F | P | |
| STUDS | | | | PLASTER | | | | | | | |
| 3 WALLS | | | | DRYWALL | | | | | | | |
| DOUBLE SIDING T.111 | | ✓ | | PANEL | | | | | | | |
| SINGLE SIDING | | | | KNOTTY PINE | | ✓ | ✓ | | | | |
| SHINGLES | | | ✓ | WALLBOARD | | | | | | | |
| CONC BLOCK | | | | UNFIN | | | | | | | |
| FACE BRK ON | | | | FINISH ATTIC AREA | | | | | | | |
| SOLID COM BRK | | | | | | | | | | | |
| INSULATION | | | | 8 HEATING | | | | M | O | | |
| ATTIC ONLY | | | | HOT AIR | Pellet Stove | | | | | | |
| ROOFING | | | | HOT WATER/VAPOR | | | | | | | |
| ASPH SHINGLES | | | | STEAM | | | | | | | |
| WOOD SHINGLES | | | | AIR COND | | | | | | | |
| METAL | | | ✓ | PIPELESS FURN | | | | | | | |
| ROLL ROOFING | | | | FLOOR FURN | | | | | | | |
| ROOF TYPE | | | | AUTO OIL BURNER | | | | | | | |
| GABLE | ✓ | | FLAT | GAS | | | | | | | |
| HIP | | | MANSARD | ELECTRIC | | | | | | | |
| GAMBREL | | | | NO HEATING | | | | | | | |
| 4 LIGHTING | | | | UNIT HTRS | | | | | | | |
| NO ELEC | | | | | | | | | | | |
| OUTLETS | | | ✓ | 9 PLUMBING | | | | M | O | | |
| WIRING | | | | BATHROOM | | | | | | | |
| 5 FIREPLACES | | | | TOILET ROOM | | | | | | | |
| # OF STACKS | | | | WATER CLOSET | | | | | | | |
| FIREPLACE STACK | | | | LAVATORY | | | | | | | |
| FIREPLACE | | | | STALL SHOWER | | | | | | | |
| HEARTH Pellet Stove | | | | KITCHEN SINK | | | | | | | |
| NO OF ROOMS | | | | AUTO WATER HEATER | | | | | | | |
| BSMT | | | 1ST | NO PLUMBING | | | | | | | |
| 2ND | | | 3RD | | | | | | | | |
| INT LAYOUT | | | | | | | | | | | |

| REMODELING DATA | | | | | | | | | | | | |
|------------------|--------------|-------|------|-------|-----|-------|------|----------|----------|----------|-------|-------------|
| | | | | | | | | | | YEAR | COST | |
| STRUCTURAL | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | |
| ELECTRICAL | | | | | | | | | | | | |
| PLUMBING | | | | | | | | | | | | |
| HEATING | | | | | | | | | | | | |
| COMPUTATIONS | | | | | | | | | | | | |
| UNIT | AMOUNT 1.4 | | | | | | | | | | | |
| 384 | SF | 48384 | | | | | | | | | | |
| BSMT AREA | -1920 | | | | | | | | | | | |
| BSMT GAR | | | | | | | | | | | | |
| WALLS | | | | | | | | | | | | |
| INSULATION | | | | | | | | | | | | |
| ROOFING | | | | | | | | | | | | |
| LIGHTING | | | | | | | | | | | | |
| FIREPLACES HWS | +1080 | | | | | | | | | | | |
| FLOORS | | | | | | | | | | | | |
| ATTIC | | | | | | | | | | | | |
| INT FINISH | | | | | | | | | | | | |
| HEATING | -1536 | | | | | | | | | | | |
| PLUMBING | | | | | | | | | | | | |
| TOTAL | 46008 | | | | | | | | | | | |
| ADDITIONS & PCHS | | | | | | | | | | | | |
| 192 (15ft) SF | + 8030 | | | | | | | | | | | |
| 236 (250) SF | + 1800 | | | | | | | | | | | |
| 379 (350) SF | + 1396 | | | | | | | | | | | |
| 41 | SF | | | | | | | | | | | |
| 5 | SF | | | | | | | | | | | |
| 6 | SF | | | | | | | | | | | |
| 7 | SF | | | | | | | | | | | |
| 8 | SF | | | | | | | | | | | |
| 9 | SF | | | | | | | | | | | |
| TOTAL | 57234 | | | | | | | | | | | |
| FACTOR | +5 86 | | | | | | | | | | | |
| FIN BSMT | | | | | | | | | | | | |
| REPL VALUE 49221 | | | | | | | | | | | | |
| OCCUPANCY | CONSTRUCTION | SIZE | AREA | GRADE | AGE | REMOD | COND | REPL VAL | PHYS DEP | PHYS VAL | OBSOL | SOUND VALUE |
| Comp | 1345F/P | 16x24 | 384 | D+S | | ✓ | G | 49221 | 20 | 39376 | | 39376 |
| OUT BLDGS. | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |

| SKETCH | | | | | | | | | | | |
|--|-----|---------|----------------|------------|--|--------------|----------|-------------|------------|--------|--|
| [Hand-drawn floor plan sketch with dimensions and annotations: 29, 6, 15, 12, 16, 24, 24, 24, 36, 15ft, 35ft, 15ft, 7, 15, 12, 15ft] | | | | | | | | | | | |
| *Septic | | | | | | | | | | | |
| SPLIT LEVEL RANCH GARRISON CAPE MODULAR CUSTOM | | | | | | | | | | | |
| DATE | | TYPE | | SALE PRICE | | SOURCE | | DATE LISTED | | | |
| MO. | YR. | 1. LAND | 2. L & B | | | 1. BUYER | 3. DECL. | LISTED | | | |
| | | 3. BLDG | | | | 2. SELLER | 4. AGENT | | | | |
| | | | | | | 1 | 2 | 3 | 4 | MEAS | |
| | | | | | | 1 | 2 | 3 | 4 | PRICED | |
| INTERIOR CONDITION COMPARED TO EXTERIOR | | | | | | + | = | - | REV'D. | | |
| OBSOLESCENCE FACTORS | | | | | | | | | | | |
| SURPLUS CAPACITY | | | ENCROACHMENTS | | | PLUMB & HEAT | | | UNFINISHED | | |
| STYLE | | | COMM. LOCATION | | | ECONOMIC | | | | | |
| TOTAL VALUE BUILDINGS 39376 | | | | | | | | | | | |