

66 PROPERTY ASSESSMENT RECORD TOWN OF **PORTAGE**

CARD OF CARDS

| | | | | | | | | | | |
|-----|-----|-------|---------------|--|--|------------|---------------|-------------|---------|--|
| MAP | LOT | ROAD | 464 West Road | | | | SINGLE FAMILY | RESIDENTIAL | SUMMARY | |
| 13 | 001 | OWNER | | | | TWO FAMILY | SEASONAL | 13 | LAND | |
| | | | | | | APARTMENT | OTHER | 20 | BLDGS. | |
| | | | | | | | NEIGHBORHOOD | | TOTAL | |

| | | | | | | | | | |
|----------------------------|--|--|------|------|------|--------|--|----|--------|
| RECORD OF OWNERSHIP | | | DATE | BK | PG | RET ST | | 20 | LAND |
| Bagley, Winston | | | | 2094 | 0267 | | 201- New log Bnr with Fin Attic (Bunk bse) | | BLDGS. |
| Koch, Peter | | | | | | | | | TOTAL |
| | | | | | | | | 20 | LAND |
| | | | | | | | | | BLDGS. |
| | | | | | | | | | TOTAL |

| | | | | |
|--------------------|---------------------------|--------|------|---------|
| INTERIOR INSPECTED | YES | NO-EST | DATE | 8-14-12 |
| REMARKS: | x Winston B Koch | | | |
| | Compared to Sale 24-11-11 | | | |

| LAND VALUATION | | | | | | | | LAND FACTORS | |
|----------------|-------|---|-------|-------|---------|---|-------|--------------|---------------------|
| CLASSIFICATION | ACRES | % | PRICE | TOTAL | -- DEPR | + | VALUE | MINUS | PLUS |
| HOUSE LOT | | | | | | | | VACANCY | COMM. INFL. |
| BASE | | | | | | | | SEMI-IMP | OTHER |
| FRONT ACRES | | | | | | | | TOPOGRAPHY | 15+ Wet Area |
| ACREAGE | | | | | | | | ACCESS | between |
| TILLABLE | | | | | | | | R/W | Canop + Sandhewite |
| PASTURE | | | | | | | | SIZE | Culvert from Across |
| WOODLAND | | | | | | | | SHAPE | Road |
| WASTE | | | | | | | | USE | |
| TOTAL | | | | | | | | X F | 7 |

| LOT COMPUTATIONS | | | | | | | | OTHER FACTORS | |
|------------------|-------|------------|---------|-------------|--------|-------|-------|---------------|--------------|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL | DEPR | VALUE | LEVEL | PAVED ROAD |
| 165 | 334 | 600 | 1.13 | 678- | 111876 | -7/15 | 58433 | ROUGH | GRAVEL ROAD |
| | | | | | | 43 | +4600 | ROLLING | TOWN WATER |
| | | | | | | | 92433 | SWAMPY | DRILLED WELL |
| | | | | | | | | HIGH | DUG WELL |
| | | | | | | | | LOW | TOWN SEWER |
| | | | | | | | | | SEPTIC |

| LOCATION | | | AREA TRENDS | | |
|----------|---|---|-------------|--------|----------|
| G | F | P | IMPROVING | STATIC | DECLINED |



Good Indg

CONSTRUCTION

REMODELING DATA

SKETCH

| | | | | | | | | | | | |
|---|-------------------------------------|---|---|------------------------|-------------------------------------|---|---|---|---|---|---|
| 1 FOUNDATION | G | F | P | 6 FLOORS | B | 1 | 2 | 3 | G | F | P |
| CONCRETE <i>Wall</i> | <input checked="" type="checkbox"/> | | | CONCRETE | | | | | | | |
| CONC BLOCK | | | | EARTH | | | | | | | |
| CONC SLAB | | | | PINE <i>SPRUC</i> | <input checked="" type="checkbox"/> | | | | | | |
| BRICK OR STONE | | | | HARDWOOD | | | | | | | |
| PIERS | | | | INLAID | | | | | | | |
| 2 BASEMENT | | | | W/W CARPET | | | | | | | |
| FULL HR | | | | CERAMIC | | | | | | | |
| 1/4 1/2 3/4 | | | | SINGLE | | | | | | | |
| FIN BSMT AREA | | | | ATTIC FLR & STAIRS | | | | | | | |
| BSMT GAR | | | | 7 INTERIOR FINISH | B | 1 | 2 | 3 | G | F | P |
| FRAMING | | | | PLASTER | | | | | | | |
| FLR JOISTS | | | | DRYWALL | | | | | | | |
| X O/C | | | | PANEL <i>Log</i> | <input checked="" type="checkbox"/> | | | | | | |
| BEAMS & COL | | | | KNOTTY PINE | <input checked="" type="checkbox"/> | | | | | | |
| STUDS | | | | WALLBOARD | | | | | | | |
| 3 WALLS | | | | UNFIN | | | | | | | |
| DOUBLE SIDING <i>Log</i> | <input checked="" type="checkbox"/> | | | FINISH ATTIC AREA | | | | | | | |
| SINGLE SIDING | | | | 8 HEATING | M | O | | | | | |
| SHINGLES | | | | HOT AIR | | | | | | | |
| CONC BLOCK | | | | HOT WATER/VAPOR | | | | | | | |
| FACE BRK ON | | | | STEAM | | | | | | | |
| SOLID COM BRK | | | | AIR COND | | | | | | | |
| INSULATION | | | | PIPELESS FURN | | | | | | | |
| ATTIC ONLY | | | | FLOOR FURN | | | | | | | |
| ROOFING | | | | AUTO OIL BURNER | | | | | | | |
| ASPH SHINGLES | <input checked="" type="checkbox"/> | | | GAS <i>Kno monitor</i> | <input checked="" type="checkbox"/> | | | | | | |
| WOOD SHINGLES | | | | ELECTRIC | | | | | | | |
| METAL | | | | NO HEATING | | | | | | | |
| ROLL ROOFING | | | | UNIT HTRS | | | | | | | |
| ROOF TYPE | | | | 9 PLUMBING | M | O | | | | | |
| GABLE <input checked="" type="checkbox"/> | FLAT | | | BATHROOM <i>w/SS</i> | | | | | | | |
| HIP | MANSARD | | | TOILET ROOM | | | | | | | |
| GAMBREL | | | | WATER CLOSET | | | | | | | |
| 4 LIGHTING | | | | LAVATORY | | | | | | | |
| NO ELEC | | | | STALL SHOWER | | | | | | | |
| OUTLETS | | | | HEARTH | | | | | | | |
| WIRING | | | | NO OF ROOMS | | | | | | | |
| 5 FIREPLACES | | | | BSMT | | | | | | | |
| # OF STACKS | | | | 1ST <i>2+D</i> | | | | | | | |
| FIREPLACE STACK | | | | 2ND | | | | | | | |
| FIREPLACE | | | | 3RD | | | | | | | |
| HEARTH | | | | INT LAYOUT | | | | | | | |

| | | | |
|--------------------|--------------|-------|------|
| YEAR | | COST | |
| STRUCTURAL | | | |
| KITCHEN | | | |
| ELECTRICAL | | | |
| PLUMBING | | | |
| HEATING | | | |
| COMPUTATIONS | | | |
| UNIT | AMOUNT | | |
| 832 SF | 58187 | | |
| BSMT AREA | - 2496 | | |
| BSMT GAR | | | |
| WALLS | | | |
| INSULATION | | | |
| ROOFING | | | |
| LIGHTING | | | |
| FIREPLACES | + 2870 | | |
| FLOORS | | | |
| ATTIC | | | |
| INT FINISH | | | |
| HEATING | | | |
| PLUMBING | | | |
| TOTAL | 58501 | | |
| ADDITIONS & PCHS | | | |
| 1 19703- SF | 591 | | |
| 2 | SF | | |
| 3 | SF | | |
| 4 | SF | | |
| 5 | SF | | |
| 6 | SF | | |
| 7 | SF | | |
| 8 | SF | | |
| 9 | SF | | |
| TOTAL | 59152 | | |
| FACTOR | | | |
| FIN BSMT | | | |
| REPL VALUE | 59152 | | |
| OCCUPANCY | CONSTRUCTION | SIZE | AREA |
| | 15 log/wall | 28x32 | 832 |
| OUT BLDGS. | | | |
| 1 <i>Point Rte</i> | 15 Fc | 12x22 | 264 |
| 2 <i>Gar/FAT</i> | 1.5 SF/S | 28x32 | 896 |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |

| | | | | | | | | | | | | |
|---|--------------|----------------|----------|--------------|------|------------|----------|-------------|----------|----------|--------|-------------|
| DATE | | TYPE | | SALE PRICE | | SOURCE | | DATE LISTED | | | | |
| MO. | YR. | 1. LAND | 2. L & B | PRICE | | 1. BUYER | 3. DECL. | LISTED | | | | |
| | | 3. BLDG | | | | 2. SELLER | 4. AGENT | MEAS | | | | |
| | | 1 2 3 | | | | 1 2 3 4 | | PRICED | | | | |
| | | 1 2 3 | | | | 1 2 3 4 | | REV'D. | | | | |
| INTERIOR CONDITION COMPARED TO EXTERIOR | | | | + | = | - | | | | | | |
| OBSOLESCENCE FACTORS | | | | | | | | | | | | |
| SURPLUS CAPACITY | | ENCROACHMENTS | | PLUMB & HEAT | | UNFINISHED | | | | | | |
| STYLE | | COMM. LOCATION | | ECONOMIC | | | | | | | | |
| OCCUPANCY | CONSTRUCTION | SIZE | AREA | GRADE | AGE | REMOD | COND | REPL VAL | PHYS DEP | PHYS VAL | OBSOL. | SOUND VALUE |
| | 15 log/wall | 28x32 | 832 | C | 1947 | | | 59152 | 20 | 47321 | | 47321 |
| 1 <i>Point Rte</i> | 15 Fc | 12x22 | 264 | 1D | | | | 2640 | 20 | 2112 | 25 | 1584 |
| 2 <i>Gar/FAT</i> | 1.5 SF/S | 28x32 | 896 | B+5 | 2020 | | | 35,287 | 2 | 34,582 | | 34,582 |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | | | | | | 83,421 | |

