

108 PROPERTY ASSESSMENT RECORD TOWN OF PORTAGE

CARD OF CARDS

| | | | | | | | | | | |
|-----|-----|-------|---------------|--|--|---------------|--------------|---------|--------|--------|
| MAP | LOT | ROAD | 146 West Road | | | SINGLE FAMILY | RESIDENTIAL | SUMMARY | | |
| 15 | 32 | OWNER | | | | TWO FAMILY | SEASONAL | 13 | LAND | 57200 |
| | | | | | | APARTMENT | OTHER | 20 | BLDGS. | 90200 |
| | | | | | | | NEIGHBORHOOD | | TOTAL | 147400 |

| RECORD OF OWNERSHIP | DATE | BK | PG | RET ST | LAND | BLDGS. | TOTAL |
|--------------------------------|-----------|------|-----|--------|------|--------|-------|
| Grover, Matthew F. & Sharon R. | 9/20/2007 | 4499 | 90 | | | | |
| ELLIOTT, WILLIAM + HOLEY | 12/20/20 | 6113 | 129 | | | | |
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|--------------------|-----|--------|------|---------|------|--------|-------|
| INTERIOR INSPECTED | YES | NO-EST | DATE | 8-16-12 | LAND | BLDGS. | TOTAL |
| | | | | 8-17-12 | | | |
| REMARKS: | | | | | | | |
| | | | | | | | |
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8-5-10%

| LAND VALUATION | | | | | | | | LAND FACTORS | | | |
|----------------|-------|---|-------|-------|--------|---|-------|--------------|-------------|------|--|
| CLASSIFICATION | ACRES | % | PRICE | TOTAL | - DEPR | + | VALUE | MINUS | | PLUS | |
| HOUSE LOT | | | | | | | | VACANCY | COMM. INFL. | | |
| BASE | | | | | | | | SEMI-IMP | OTHER | | |
| FRONT ACRES | | | | | | | | TOPOGRAPHY | | | |
| ACREAGE | | | | | | | | ACCESS | | | |
| TILLABLE | | | | | | | | R/W | | | |
| PASTURE | | | | | | | | SIZE | | | |
| WOODLAND | | | | | | | | SHAPE | | | |
| WASTE | | | | | | | | USE | | | |
| TOTAL | | | | | | | | | | | |

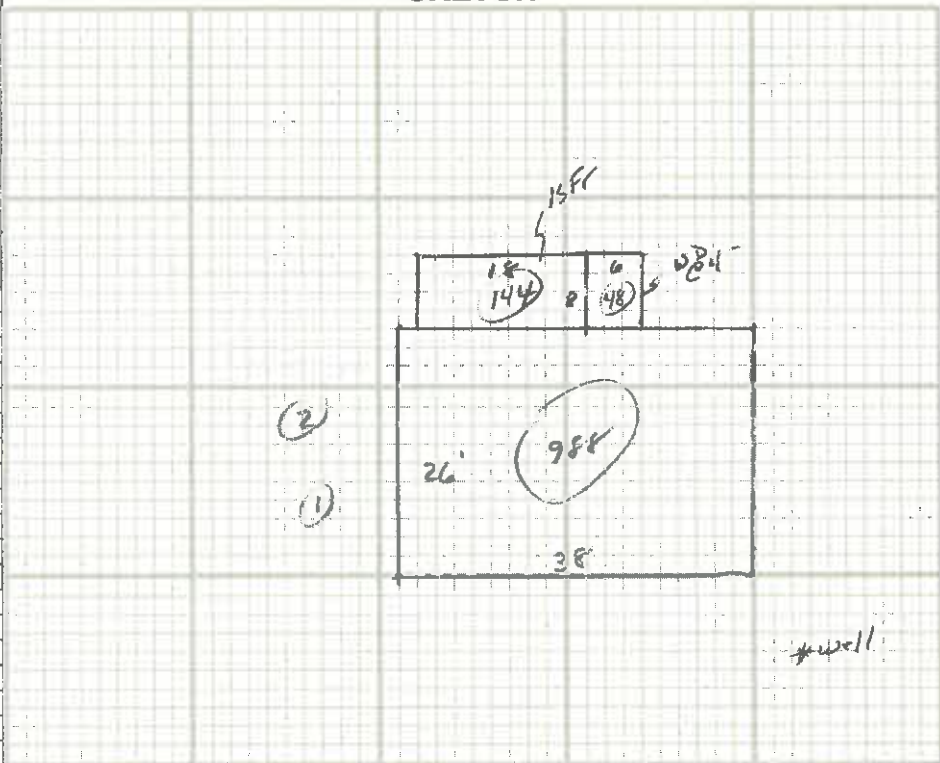
| LOT COMPUTATIONS | | | | | | | | OTHER FACTORS | | | |
|------------------|-------|------------|---------|-------------|-------|------|--------|---------------|-----------------|--|--|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL | DEPR | VALUE | LEVEL | PAVED ROAD | | |
| 126 FT | 103 | 600 | 73 | 438 | 55188 | | 55188 | ROUGH | GRAVEL ROAD | | |
| | | | | | | Well | + 2000 | ROLLING | TOWN WATER | | |
| | | | | | | | 57188 | SWAMPY | DRILLED WELL ✓ | | |
| | | | | | | | | HIGH | DUG WELL | | |
| | | | | | | | | LOW | TOWN SEWER | | |
| | | | | | | | | | SEPTIC 500 2-26 | | |

| LOCATION | | | AREA TRENDS | | | |
|----------|---|---|-------------|--------|----------|--|
| G | F | P | IMPROVING | STATIC | DECLINED | |
| | | | | | | |



Good Frazzle

SKETCH



| CONSTRUCTION | | | | REMODELING DATA | | | |
|-----------------|-------------------------------------|-------------------------------------|--|--------------------|-------------------------------------|-------------------------------------|---|
| 1 FOUNDATION | | | | 6 FLOORS | | | |
| G | F | P | | B | 1 | 2 | 3 |
| CONCRETE | <input checked="" type="checkbox"/> | | | CONCRETE | <input checked="" type="checkbox"/> | | |
| CONC BLOCK | | | | EARTH | <input checked="" type="checkbox"/> | | |
| CONC SLAB | <input checked="" type="checkbox"/> | | | PINE | | | |
| BRICK OR STONE | | | | HARDWOOD | | | |
| PIERS | <input checked="" type="checkbox"/> | | | INLAID | | | |
| 2 BASEMENT | | | | 7 INTERIOR FINISH | | | |
| FULL HR | 75 | <input checked="" type="checkbox"/> | | W/W CARPET | <input checked="" type="checkbox"/> | | |
| 1/4 | 1/2 | 3/4 | | CERAMIC | <input checked="" type="checkbox"/> | | |
| FIN BSMT AREA | <input checked="" type="checkbox"/> | | | SINGLE | <input checked="" type="checkbox"/> | | |
| BSMT GAR | <input checked="" type="checkbox"/> | | | 8 HEATING | | | |
| FRAMING | | | | ATTIC FLR & STAIRS | | | |
| FLR JOISTS | | | | 9 PLUMBING | | | |
| X | | O/C | | BATHROOM | Est | <input checked="" type="checkbox"/> | 1 |
| BEAMS & COL | | | | TOILET ROOM | | | |
| STUDS | | | | WATER CLOSET | | | |
| 3 WALLS | | | | DRYWALL | <input checked="" type="checkbox"/> | | |
| DOUBLE SIDING | <input checked="" type="checkbox"/> | | | PANEL | | | |
| SINGLE SIDING | <input checked="" type="checkbox"/> | | | KNOTTY PINE | <input checked="" type="checkbox"/> | | |
| SHINGLES | | | | WALLBOARD | | | |
| CONC BLOCK | | | | UNFIN | <input checked="" type="checkbox"/> | | |
| FACE BRK ON | | | | FINISH ATTIC AREA | | | |
| SOLID COM BRK | | | | HOT WATER/VAPOR | | | |
| INSULATION | | | | STEAM | | | |
| ATTIC ONLY | | | | AIR COND | | | |
| ROOFING | | | | PIPELESS FURN | | | |
| ASPH SHINGLES | | | | FLOOR FURN | | | |
| WOOD SHINGLES | | | | AUTO OIL BURNER | | | |
| METAL | <input checked="" type="checkbox"/> | | | GAS | | | |
| ROLL ROOFING | | | | ELECTRIC | | | |
| ROOF TYPE | | | | NO HEATING | | | |
| GABLE | <input checked="" type="checkbox"/> | FLAT | | UNIT HTRS | | | |
| HIP | | MANSARD | | NO ELEC | | | |
| GAMBREL | | | | OUTLETS | | | |
| 4 LIGHTING | | | | 5 FIREPLACES | | | |
| NO ELEC | <input checked="" type="checkbox"/> | | | # OF STACKS | | | |
| OUTLETS | <input checked="" type="checkbox"/> | | | FIREPLACE STACK | | | |
| WIRING | | | | FIREPLACE | | | |
| 5 FIREPLACES | | | | HEARTH | <input checked="" type="checkbox"/> | | |
| # OF STACKS | | | | NO OF ROOMS | | | |
| FIREPLACE STACK | | | | BSMT | 1ST | 5+B | |
| FIREPLACE | | | | 2ND | 3RD | | |
| HEARTH | | | | INT LAYOUT | | | |

| YEAR | | COST | |
|------------------|----------------|-----------|------|
| STRUCTURAL | | | |
| KITCHEN | | | |
| ELECTRICAL | | | |
| PLUMBING | | | |
| HEATING | | | |
| COMPUTATIONS | | | |
| UNIT | | AMOUNT | |
| 988 | SF | 64663 | |
| BSMT AREA | | | |
| BSMT GAR | | | |
| WALLS | | | |
| INSULATION | | | |
| ROOFING | | | |
| LIGHTING | | | |
| FIREPLACES | | | |
| FLOORS | | | |
| ATTIC | | | |
| INT FINISH | | | |
| HEATING | | | |
| PLUMBING | | | |
| TOTAL | | 64663 | |
| ADDITIONS & PCHS | | | |
| 1 | 144 (15 FT) SF | + 6300 | |
| 2 | 4804- SF | + 192 | |
| 3 | SF | | |
| 4 | SF | | |
| 5 | SF | | |
| 6 | SF | | |
| 7 | SF | | |
| 8 | SF | | |
| 9 | SF | | |
| TOTAL | | 71155 | |
| FACTOR | | 132 | |
| FIN BSMT | | | |
| REPL VALUE 93924 | | | |
| OCCUPANCY | CONSTRUCTION | SIZE | AREA |
| | 15 FT 1/3 | 514 | 988 |
| OUT BLDGS. | | | |
| 1 | ATT Garage | 15 FT 1/3 | 1302 |
| 2 | 2nd Garage | 15 FT | 727 |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |

| DATE | | TYPE | | SALE PRICE | | SOURCE | | | | DATE LISTED | | |
|---|--------------|-----------|----------------|---------------|------|-------------------------------------|----------|-----------|------------|-------------|--------|-------------|
| MO. | YR. | 1. LAND | 2. L & B | PRICE | | 1. BUYER | 3. DECL. | 2. SELLER | 4. AGENT | LISTED | | |
| 07 | | 1 (2) | 3 | 160,000 | | 1 | 2 | 3 | 4 | MEAS | | |
| | | 1 | 2 | See also 2-26 | | 1 | 2 | 3 | 4 | PRICED | | |
| INTERIOR CONDITION COMPARED TO EXTERIOR | | | | + | = | - | REV'D. | | | | | |
| OBSOLESCENCE FACTORS | | | | | | | | | | | | |
| SURPLUS CAPACITY | | | ENCROACHMENTS | | | PLUMB & HEAT | | | UNFINISHED | | | |
| STYLE | | | COMM. LOCATION | | | ECONOMIC | | | | | | |
| OCCUPANCY | CONSTRUCTION | SIZE | AREA | GRADE | AGE | REMOD | COND | REPL VAL | PHYS DEP | PHYS VAL | OBSOL. | SOUND VALUE |
| | 15 FT 1/3 | 514 | 988 | B-5 | 1974 | <input checked="" type="checkbox"/> | G | 93924 | 10 | 84532 | | 84532 |
| 1 | ATT Garage | 15 FT 1/3 | 1302 | C15 in | | | G | 5961 | 10 | 5365 | | 5365 |
| 2 | 2nd Garage | 15 FT | 727 | 10- | | | | 490 | 10 | 441 | 25 | 330 |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | | | | | | 90227 | |