

## 538 PROPERTY ASSESSMENT RECORD TOWN OF PORTAGE

CARD OF CARDS

| MAP                                   | LOT   | ROAD  | 548 West Road |      |     |        | SINGLE FAMILY          | RESIDENTIAL | SUMMARY            |        |
|---------------------------------------|-------|-------|---------------|------|-----|--------|------------------------|-------------|--------------------|--------|
| 12                                    | 6 & 7 | OWNER |               |      |     |        | TWO FAMILY             | SEASONAL    | 13                 | LAND   |
|                                       |       |       |               |      |     |        | APARTMENT              | OTHER       | 20                 | BLDGS. |
|                                       |       |       |               |      |     |        | NEIGHBORHOOD           |             | 20                 | TOTAL  |
| RECORD OF OWNERSHIP                   |       |       | DATE          | BK   | PG  | RET ST |                        |             | 20 <td>LAND</td>   | LAND   |
| (Doc) Spearin, Parker & Robert O.     |       |       | 4/15/2003     | 3788 | 134 |        | 2026- Land + 65%       |             | 20 <td>BLDGS.</td> | BLDGS. |
| Spearin Andra J. (Personal Rep.)      |       |       | 6-26-13       | 5201 | 328 |        | Bldg - 690 + Cost File |             | 20 <td>TOTAL</td>  | TOTAL  |
| Levigne Wesley P & Kimberly A         |       |       | 7-2-14        | 5322 | 257 |        |                        |             | 20 <td>LAND</td>   | LAND   |
| Chairmont Steve & Lindsay             |       |       | 7-2-14        | 5322 | 259 |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
| FERHANIAN, MICHAEL S., ERIN L.        |       |       | 9-12-24       | 6597 | 292 |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
| Lindeback, Clas Peter + Angela Turner |       |       | 03/24/26      | 6777 | 255 |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>LAND</td>   | LAND   |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>BLDGS.</td> | BLDGS. |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
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|                                       |       |       |               |      |     |        |                        |             | 20 <td>TOTAL</td>  | TOTAL  |
|                                       |       |       |               |      |     |        |                        |             |                    |        |

## CONSTRUCTION

## REMODELING DATA

## SKETCH

| CONSTRUCTION       |  |  |  |                    |  |  |  |                  |  |  |  |              | REMODELING DATA |  |  |       | SKETCH |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
|--------------------|--|--|--|--------------------|--|--|--|------------------|--|--|--|--------------|-----------------|--|--|-------|--------|--|--|------|--|--|--|-------|--|--|--|------|--|--|--|-------|--|--|--|------|--|--|--|----------|--|--|--|----------|--|--|--|----------|--|--|--|--------|--|--|--|-------------|--|--|--|
| 1 FOUNDATION       |  |  |  | 6 FLOORS           |  |  |  | YEAR             |  |  |  | COST         |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| CONCRETE           |  |  |  | CONCRETE           |  |  |  | STRUCTURAL       |  |  |  | KITCHEN      |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| CONC BLOCK         |  |  |  | EARTH              |  |  |  | ELECTRICAL       |  |  |  | PLUMBING     |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| CONC SLAB          |  |  |  | PINE               |  |  |  | HEATING          |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| BRICK OR STONE     |  |  |  | HARDWOOD           |  |  |  |                  |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| PIERS              |  |  |  |                    |  |  |  |                  |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 2 BASEMENT         |  |  |  | INLAID             |  |  |  | COMPUTATIONS     |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FULL HR            |  |  |  | W/W CARPET         |  |  |  | UNIT             |  |  |  | AMOUNT       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 1/4 1/2 3/4        |  |  |  | CERAMIC            |  |  |  | 816 SF           |  |  |  | 57750        |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FIN BSMT AREA      |  |  |  | SINGLE             |  |  |  | BSMT AREA        |  |  |  | - 4080       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| BSMT GAR           |  |  |  |                    |  |  |  | BSMT GAR         |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FRAMING            |  |  |  | ATTIC FLR & STAIRS |  |  |  | WALLS            |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FLR JOISTS         |  |  |  | 7 INTERIOR FINISH  |  |  |  | INSULATION       |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 2 X 6 @ 16" O/C    |  |  |  |                    |  |  |  | ROOFING          |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| BEAMS & COL        |  |  |  |                    |  |  |  | LIGHTING         |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| STUDS              |  |  |  |                    |  |  |  | FIREPLACES       |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 3 WALLS            |  |  |  | PLASTER            |  |  |  | FLOORS           |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| DOUBLE SIDING wood |  |  |  | DRYWALL            |  |  |  | ATTIC            |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| SINGLE SIDING      |  |  |  | PANEL              |  |  |  | INT FINISH       |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| SHINGLES           |  |  |  | KNOTTY PINE        |  |  |  | HEATING          |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| CONC BLOCK         |  |  |  | WALLBOARD          |  |  |  | PLUMBING         |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FACE BRK ON        |  |  |  | UNFIN              |  |  |  | TOTAL            |  |  |  | 53670        |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| SOLID COM BRK      |  |  |  | FINISH ATTIC AREA  |  |  |  | ADDITIONS & PCHS |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| INSULATION         |  |  |  | 8 HEATING          |  |  |  | 1 4804- SF       |  |  |  | + 192        |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| ATTIC ONLY         |  |  |  | HOT AIR            |  |  |  | 2 16804- SF      |  |  |  | + 672        |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| ROOFING            |  |  |  | HOT WATER/VAPOR    |  |  |  | 3 248 (EPCU) SF  |  |  |  | + 6630       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| ASPH SHINGLES      |  |  |  | STEAM              |  |  |  | 4 SF             |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| WOOD SHINGLES      |  |  |  | AIR COND           |  |  |  | 5 SF             |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| METAL              |  |  |  | PIPELESS FURN      |  |  |  | 6 SF             |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| ROLL ROOFING       |  |  |  | FLOOR FURN         |  |  |  | 7 SF             |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| ROOF TYPE          |  |  |  | AUTO OIL BURNER    |  |  |  | 8 SF             |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| GABLE              |  |  |  | GAS Propane        |  |  |  | TOTAL            |  |  |  | 61164        |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| HIP                |  |  |  | ELECTRIC           |  |  |  | FACTOR           |  |  |  | 82           |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| GAMBREL            |  |  |  | NO HEATING         |  |  |  | FIN BSMT         |  |  |  | 50,154       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 4 LIGHTING         |  |  |  | UNIT HTRS          |  |  |  | 9000-600         |  |  |  | - 3009       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| NO ELEC            |  |  |  |                    |  |  |  | REPL VALUE       |  |  |  | 47,145       |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| OUTLETS            |  |  |  | 9 PLUMBING         |  |  |  | OCCUPANCY        |  |  |  | CONSTRUCTION |                 |  |  | SIZE  |        |  |  | AREA |  |  |  | GRADE |  |  |  | AGE  |  |  |  | REMOD |  |  |  | COND |  |  |  | REPL VAL |  |  |  | PHYS DEP |  |  |  | PHYS VAL |  |  |  | OBSOL. |  |  |  | SOUND VALUE |  |  |  |
| WIRING             |  |  |  | BATHROOM w/ss      |  |  |  | camp             |  |  |  | 15 Ft/P      |                 |  |  | 5K    |        |  |  | 816  |  |  |  | D     |  |  |  | 1954 |  |  |  |       |  |  |  |      |  |  |  | 47,145   |  |  |  | 30       |  |  |  | 33,002   |  |  |  | 33,002 |  |  |  |             |  |  |  |
| 5 FIREPLACES       |  |  |  | TOILET ROOM        |  |  |  | OUT BLDGS.       |  |  |  | 1 Shed       |                 |  |  | 15 Ft |        |  |  | 8x11 |  |  |  | 88    |  |  |  | 5V   |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  | 5V       |  |  |  | 200    |  |  |  |             |  |  |  |
| # OF STACKS        |  |  |  | LAVATORY           |  |  |  | 2 Shed           |  |  |  | 15 Ft        |                 |  |  | 12x6  |        |  |  | 192  |  |  |  | 16.50 |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  | 3,010    |  |  |  | 25       |  |  |  | 2,257  |  |  |  |             |  |  |  |
| FIREPLACE STACK    |  |  |  | STALL SHOWER       |  |  |  | 3                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| FIREPLACE          |  |  |  | KITCHEN SINK       |  |  |  | 4                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| HEARTH             |  |  |  | AUTO WATER HEATER  |  |  |  | 5                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| NO OF ROOMS        |  |  |  | NO PLUMBING        |  |  |  | 6                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| BSMT               |  |  |  | 1ST 41B            |  |  |  | 7                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| 2ND                |  |  |  | 3RD                |  |  |  | 8                |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |
| INT LAYOUT         |  |  |  |                    |  |  |  |                  |  |  |  |              |                 |  |  |       |        |  |  |      |  |  |  |       |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |          |  |  |  |          |  |  |  |          |  |  |  |        |  |  |  |             |  |  |  |

Sketch of building layout with dimensions and notes:

- Overall dimensions: 38' x 28'.
- Internal dimensions: 13' x 15' (top right), 8' x 7' (middle right), 16' x 8' (bottom right), 14' x 12' (bottom left).
- Notes: "WD 24" (top left), "WD 24" (top right), "EP (W)" (middle right), "Siding Poor this side" (bottom left), "672 windows" (bottom right).

| DATE                                    |     | TYPE    |          | SALE PRICE |   | SOURCE   |          | DATE LISTED |          |        |
|-----------------------------------------|-----|---------|----------|------------|---|----------|----------|-------------|----------|--------|
| MO.                                     | YR. | 1. LAND | 2. L & B | 3. BLDG    |   | 1. BUYER | 3. DECL. | 2. SELLER   | 4. AGENT | LISTED |
| 7-2-                                    | 14  | 1       | 2        | 3          |   | 1        | 2        | 3           | 4        | MEAS   |
|                                         |     |         |          |            |   | 1        | 2        | 3           | 4        | PRICED |
| INTERIOR CONDITION COMPARED TO EXTERIOR |     |         |          |            | + | =        | -        | REV'D.      |          |        |

| OBsolescence FACTORS |  |                |  |              |  |            |  |  |  |
|----------------------|--|----------------|--|--------------|--|------------|--|--|--|
| SURPLUS CAPACITY     |  | ENCROACHMENTS  |  | PLUMB & HEAT |  | UNFINISHED |  |  |  |
| STYLE                |  | COMM. LOCATION |  | ECONOMIC     |  |            |  |  |  |
|                      |  |                |  |              |  |            |  |  |  |

| TOTAL VALUE BUILDINGS |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|--|
| 35,459                |  |  |  |  |  |  |  |  |  |