

# 524 PROPERTY ASSESSMENT RECORD TOWN OF PORTAGE

CARD OF CARDS

|     |     |       |              |  |  |               |              |         |        |        |
|-----|-----|-------|--------------|--|--|---------------|--------------|---------|--------|--------|
| MAP | LOT | ROAD  | 94 West Road |  |  | SINGLE FAMILY | RESIDENTIAL  | SUMMARY |        |        |
| 16  | 26  | OWNER |              |  |  | TWO FAMILY    | SEASONAL     | 13      | LAND   | 61100  |
|     |     |       |              |  |  | APARTMENT     | OTHER        | 20      | BLDGS. | 78600  |
|     |     |       |              |  |  |               | NEIGHBORHOOD |         | TOTAL  | 139700 |

| RECORD OF OWNERSHIP                          | DATE      | BK   | PG  | RET ST            | 2275580 |
|--|-----------|------|-----|-------------------|---------|
| <del>Pelkey, Percy Heirs of</del>            | 4/30/1984 | 1723 | 307 |                   |         |
| <del>Norton Lisa J. (Personal Prop)</del>    | 7-31-15   | 5458 | 34  |                   |         |
| <del>Norton Lisa J. + Pelkey Joseph P.</del> | 5-31-16   | 5553 | 162 | Tenants in Common |         |
| Portage Camps LLC                            | 5-31-16   | 5553 | 166 |                   |         |

|   |     |        |              |
|---|-----|--------|--------------|
| INTERIOR INSPECTED  | YES | NO-EST | DATE 8-21-12 |
| REMARKS: water frontage low + large rocks has to move back. adjust @ Hamp |     |        |              |

| LAND VALUATION |       |   |       |       |        |   |       | LAND FACTORS |               |             |  |
|----------------|-------|---|-------|-------|--------|---|-------|--------------|---------------|-------------|--|
| CLASSIFICATION | ACRES | % | PRICE | TOTAL | - DEPR | + | VALUE | MINUS        |               | PLUS        |  |
| HOUSE LOT      |       |   |       |       |        |   |       | VACANCY      |               | COMM. INFL. |  |
| BASE           |       |   |       |       |        |   |       | SEMI-IMP     |               | OTHER       |  |
| FRONT ACRES    |       |   |       |       |        |   |       | TOPOGRAPHY   |               |             |  |
| ACREAGE        |       |   |       |       |        |   |       | ACCESS       |               |             |  |
| TILLABLE       |       |   |       |       |        |   |       | R/W          |               |             |  |
| PASTURE        |       |   |       |       |        |   |       | SIZE         |               |             |  |
| WOODLAND       |       |   |       |       |        |   |       | SHAPE        |               |             |  |
| WASTE          |       |   |       |       |        |   |       | USE          | Low water     |             |  |
| TOTAL          |       |   |       |       |        |   |       |              | + Rocks - 15% |             |  |

| LOT COMPUTATIONS |       |            |         |             |       |      |       | OTHER FACTORS |              |  |  |
|------------------|-------|------------|---------|-------------|-------|------|-------|---------------|--------------|--|--|
| FRONTAGE         | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL | DEPR | VALUE | LEVEL         | PAVED ROAD   |  |  |
| 100              | 798   | 600        | 1.10    | 6600        | 66000 | -15% | 56100 | ROUGH         | GRAVEL ROAD  |  |  |
|                  |       |            |         |             |       | +5   | 5000  | ROLLING       | TOWN WATER   |  |  |
|                  |       |            |         |             |       |      | 81100 | SWAMPY        | DRILLED WELL |  |  |
|                  |       |            |         |             |       |      |       | HIGH          | DUG WELL     |  |  |
|                  |       |            |         |             |       |      |       | LOW           | TOWN SEWER   |  |  |

| LOCATION |   |   | AREA TRENDS |        |          |  |
|----------|---|---|-------------|--------|----------|--|
| G        | F | P | IMPROVING   | STATIC | DECLINED |  |
|          |   |   |             |        |          |  |



1109 July

### CONSTRUCTION

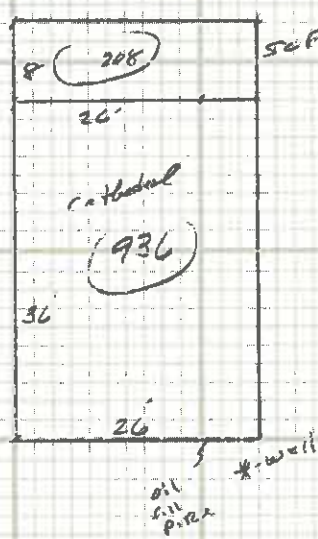
### REMODELING DATA

### SKETCH

| 1 FOUNDATION      |     |     |     | G | F | P | 6                  | FLOORS |   |   |   | YEAR | COST |   |
|-------------------|-----|-----|-----|---|---|---|--------------------|--------|---|---|---|------|------|---|
| CONCRETE          |     |     |     |   |   |   |                    | B      | 1 | 2 | 3 | G    | F    | P |
| CONC BLOCK        |     |     |     |   |   |   | CONCRETE           |        |   |   |   |      |      |   |
| CONC SLAB         |     |     |     |   |   |   | EARTH              |        |   |   |   |      |      |   |
| BRICK OR STONE    |     |     |     |   |   |   | PINE               |        |   |   |   |      |      |   |
| PIERS             |     |     |     |   |   |   | HARDWOOD           |        |   |   |   |      |      |   |
| 2 BASEMENT        |     |     |     |   |   |   | INLAID             |        |   |   |   |      |      |   |
| FULL HR           |     |     |     |   |   |   | W/W CARPET         |        |   |   |   |      |      |   |
| 1/4               | 1/2 | 3/4 |     |   |   |   | CERAMIC            |        |   |   |   |      |      |   |
| FIN BSMT AREA     |     |     |     |   |   |   | SINGLE             |        |   |   |   |      |      |   |
| BSMT GAR          |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |
| FRAMING           |     |     |     |   |   |   | ATTIC FLR & STAIRS |        |   |   |   |      |      |   |
| FLR JOISTS        |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |
| X                 |     |     | O/C |   |   |   | 7 INTERIOR FINISH  |        |   |   |   |      |      |   |
| BEAMS & COL       |     |     |     |   |   |   |                    | B      | 1 | 2 | 3 | G    | F    | P |
| STUDS             |     |     |     |   |   |   | PLASTER            |        |   |   |   |      |      |   |
| 3 WALLS           |     |     |     |   |   |   | DRYWALL            |        |   |   |   |      |      |   |
| DOUBLE SIDING Log |     |     |     |   |   |   | PANEL              |        |   |   |   |      |      |   |
| SINGLE SIDING     |     |     |     |   |   |   | KNOTTY PINE        |        |   |   |   |      |      |   |
| SHINGLES          |     |     |     |   |   |   | WALLBOARD          |        |   |   |   |      |      |   |
| CONC BLOCK        |     |     |     |   |   |   | UNFIN              |        |   |   |   |      |      |   |
| FACE BRK ON       |     |     |     |   |   |   | FINISH ATTIC AREA  |        |   |   |   |      |      |   |
| SOLID COM BRK     |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |
| INSULATION        |     |     |     |   |   |   | 8 HEATING          |        |   |   |   | M    | O    |   |
| ATTIC ONLY        |     |     |     |   |   |   | HOT AIR            |        |   |   |   |      |      |   |
| ROOFING           |     |     |     |   |   |   | HOT WATER/VAPOR    |        |   |   |   |      |      |   |
| ASPH SHINGLES     |     |     |     |   |   |   | STEAM              |        |   |   |   |      |      |   |
| WOOD SHINGLES     |     |     |     |   |   |   | AIR COND           |        |   |   |   |      |      |   |
| METAL             |     |     |     |   |   |   | PIPELESS FURN      |        |   |   |   |      |      |   |
| ROLL ROOFING      |     |     |     |   |   |   | FLOOR FURN         |        |   |   |   |      |      |   |
| ROOF TYPE         |     |     |     |   |   |   | AUTO OIL BURNER    |        |   |   |   |      |      |   |
| GABLE             |     |     |     |   |   |   | GAS                |        |   |   |   |      |      |   |
| HIP               |     |     |     |   |   |   | ELECTRIC           |        |   |   |   |      |      |   |
| GAMBREL           |     |     |     |   |   |   | NO HEATING         |        |   |   |   |      |      |   |
| 4 LIGHTING        |     |     |     |   |   |   | UNIT HTRS          |        |   |   |   |      |      |   |
| NO ELEC           |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |
| OUTLETS           |     |     |     |   |   |   | 9 PLUMBING         |        |   |   |   |      | M    | O |
| WIRING            |     |     |     |   |   |   | BATHROOM           |        |   |   |   |      |      |   |
| 5 FIREPLACES      |     |     |     |   |   |   | TOILET ROOM        |        |   |   |   |      |      |   |
| # OF STACKS       |     |     |     |   |   |   | WATER CLOSET       |        |   |   |   |      |      |   |
| FIREPLACE STACK   |     |     |     |   |   |   | LAVATORY           |        |   |   |   |      |      |   |
| FIREPLACE         |     |     |     |   |   |   | STALL SHOWER       |        |   |   |   |      |      |   |
| HEARTH            |     |     |     |   |   |   | KITCHEN SINK       |        |   |   |   |      |      |   |
| NO OF ROOMS       |     |     |     |   |   |   | AUTO WATER HEATER  |        |   |   |   |      |      |   |
| BSMT              |     |     |     |   |   |   | NO PLUMBING        |        |   |   |   |      |      |   |
| 2ND               |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |
| INT LAYOUT        |     |     |     |   |   |   |                    |        |   |   |   |      |      |   |

| STRUCTURAL |              | COMPUTATIONS     |             |
|------------|--------------|------------------|-------------|
| KITCHEN    |              | UNIT             | AMOUNT      |
| ELECTRICAL |              | 936 SF           | 63000       |
| PLUMBING   |              | BSMT AREA        | - 2808      |
| HEATING    |              | BSMT GAR         |             |
|            |              | WALLS            |             |
|            |              | INSULATION       |             |
|            |              | ROOFING          |             |
|            |              | LIGHTING         |             |
|            |              | FIREPLACES       | + 2870      |
|            |              | FLOORS           |             |
|            |              | ATTIC            |             |
|            |              | INT FINISH       |             |
|            |              | HEATING          |             |
|            |              | PLUMBING         |             |
|            |              | TOTAL            | 63062       |
|            |              | ADDITIONS & PCHS |             |
|            |              | 1 208 (OP) SF    | + 3230      |
|            |              | 2 SF             |             |
|            |              | 3 SF             |             |
|            |              | 4 SF             |             |
|            |              | 5 SF             |             |
|            |              | 6 SF             |             |
|            |              | 7 SF             |             |
|            |              | 8 SF             |             |
|            |              | 9 SF             |             |
|            |              | TOTAL            | 66292       |
|            |              | FACTOR           | 118         |
|            |              | FIN BSMT         |             |
|            |              | REPL VALUE       | 78224       |
| OCCUPANCY  | CONSTRUCTION | SIZE             | AREA        |
|            |              |                  | GRADE       |
|            |              |                  | AGE         |
|            |              |                  | REMOD       |
|            |              |                  | COND        |
|            |              |                  | REPL VAL    |
|            |              |                  | PHYS DEP    |
|            |              |                  | PHYS VAL    |
|            |              |                  | OBSOL.      |
|            |              |                  | SOUND VALUE |

| DATE                                    |     | TYPE         |   | SALE PRICE     |   | SOURCE       |   |            |   | DATE LISTED |   |
|---|-----|--------------|---|----------------|---|--------------|---|------------|---|-------------|---|
| MO.                                     | YR. | 1            | 2 | 3              |   | 1            | 2 | 3          | 4 | 1           | 2 |
|   |     | 1            | 2 | 3              |   | 1            | 2 | 3          | 4 | MEAS        |   |
|   |     | 1            | 2 | 3              |   | 1            | 2 | 3          | 4 | PRICED      |   |
| INTERIOR CONDITION COMPARED TO EXTERIOR |     |              |   |                | + | =            | - |            |   | REV'D.      |   |
| SURPLUS CAPACITY                        |     |              |   | ENCROACHMENTS  |   | PLUMB & HEAT |   | UNFINISHED |   |             |   |
| STYLE                                   |     |              |   | COMM. LOCATION |   | ECONOMIC     |   |            |   |             |   |
| OCCUPANCY                               |     | CONSTRUCTION |   | SIZE           |   | AREA         |   | GRADE      |   | AGE         |   |
| OUT BLDGS.                              |     |              |   |                |   |              |   |            |   |             |   |
| 1 Garage                                |     | 15 log/s     |   | 20x36          |   | 936          |   | C10        |   | -           |   |
|   |     | 15 1/2 s     |   | 24x24          |   | 576          |   | C15        |   | G           |   |
|   |     |              |   |                |   |              |   |            |   | 78224       |   |
|   |     |              |   |                |   |              |   |            |   | 10          |   |
|   |     |              |   |                |   |              |   |            |   | 70401       |   |
|   |     |              |   |                |   |              |   |            |   | 8235        |   |
|   |     |              |   |                |   |              |   |            |   | 70401       |   |
|   |     |              |   |                |   |              |   |            |   | 8235        |   |
|   |     |              |   |                |   |              |   |            |   | 78636       |   |



TOTAL VALUE BUILDINGS 78636