

[illegible]

## CONSTRUCTION

## REMODELING DATA

## SKETCH

| CONSTRUCTION                  |  |  |  |  |                              |  |  |  |     | REMODELING DATA        |        |       |     |       |      |          |          |  |  |
|-------------------------------|--|--|--|--|------------------------------|--|--|--|-----|------------------------|--------|-------|-----|-------|------|----------|----------|--|--|
| 1 FOUNDATION                  |  |  |  |  | 6 FLOORS                     |  |  |  |     | YEAR COST              |        |       |     |       |      |          |          |  |  |
| CONCRETE                      |  |  |  |  |                              |  |  |  |     | STRUCTURAL             |        |       |     |       |      |          |          |  |  |
| CONC BLOCK                    |  |  |  |  | CONCRETE                     |  |  |  |     | KITCHEN                |        |       |     |       |      |          |          |  |  |
| CONC SLAB                     |  |  |  |  | EARTH                        |  |  |  |     | ELECTRICAL             |        |       |     |       |      |          |          |  |  |
| BRICK OR STONE                |  |  |  |  | PINE                         |  |  |  |     | PLUMBING               |        |       |     |       |      |          |          |  |  |
| PIERS <i>wood</i>             |  |  |  |  | HARDWOOD                     |  |  |  |     | HEATING                |        |       |     |       |      |          |          |  |  |
| 2 BASEMENT                    |  |  |  |  | INLAID                       |  |  |  |     | COMPUTATIONS           |        |       |     |       |      |          |          |  |  |
| FULL HR                       |  |  |  |  | W/W CARPET                   |  |  |  |     | UNIT                   | AMOUNT |       |     |       |      |          |          |  |  |
| 1/4 1/2 3/4                   |  |  |  |  | CERAMIC                      |  |  |  |     | 480 SF                 | 42088  |       |     |       |      |          |          |  |  |
| FIN BSMT AREA                 |  |  |  |  | SINGLE                       |  |  |  |     | BSMT AREA              | -2400  |       |     |       |      |          |          |  |  |
| BSMT GAR                      |  |  |  |  |                              |  |  |  |     | BSMT GAR               |        |       |     |       |      |          |          |  |  |
| FRAMING                       |  |  |  |  | ATTIC FLR & STAIRS           |  |  |  |     | WALLS                  |        |       |     |       |      |          |          |  |  |
| FLR JOISTS                    |  |  |  |  |                              |  |  |  |     | INSULATION             |        |       |     |       |      |          |          |  |  |
| X O/C                         |  |  |  |  | 7 INTERIOR FINISH            |  |  |  |     | ROOFING                |        |       |     |       |      |          |          |  |  |
| BEAMS & COL                   |  |  |  |  |                              |  |  |  |     | LIGHTING               | -696   |       |     |       |      |          |          |  |  |
| STUDS                         |  |  |  |  | PLASTER                      |  |  |  |     | FIREPLACES             |        |       |     |       |      |          |          |  |  |
| 3 WALLS                       |  |  |  |  | DRYWALL                      |  |  |  |     | FLOORS                 |        |       |     |       |      |          |          |  |  |
| DOUBLE SIDING <i>vertical</i> |  |  |  |  | PANEL                        |  |  |  |     | ATTIC <i>44</i>        | +840   |       |     |       |      |          |          |  |  |
| SINGLE SIDING                 |  |  |  |  | KNOTTY PINE                  |  |  |  |     | INT FINISH             |        |       |     |       |      |          |          |  |  |
| SHINGLES                      |  |  |  |  | WALLBOARD                    |  |  |  |     | HEATING                | -1440  |       |     |       |      |          |          |  |  |
| CONC BLOCK                    |  |  |  |  | UNFIN                        |  |  |  |     | PLUMBING               | -3000  |       |     |       |      |          |          |  |  |
| FACE BRK ON                   |  |  |  |  | FINISH ATTIC AREA <i>244</i> |  |  |  |     | TOTAL                  | 35392  |       |     |       |      |          |          |  |  |
| SOLID COM BRK                 |  |  |  |  |                              |  |  |  |     | ADDITIONS & PCHS       |        |       |     |       |      |          |          |  |  |
| INSULATION                    |  |  |  |  | 8 HEATING                    |  |  |  | M O | 1 192 (OP) SF          | 4118   |       |     |       |      |          |          |  |  |
| ATTIC ONLY                    |  |  |  |  | HOT AIR <i>wood</i>          |  |  |  |     | 2 28803- SF            | 864    |       |     |       |      |          |          |  |  |
| ROOFING                       |  |  |  |  | HOT WATER/VAPOR              |  |  |  |     | 4 SF                   |        |       |     |       |      |          |          |  |  |
| ASPH SHINGLES                 |  |  |  |  | STEAM                        |  |  |  |     | 5 SF                   |        |       |     |       |      |          |          |  |  |
| WOOD SHINGLES                 |  |  |  |  | AIR COND                     |  |  |  |     | 6 SF                   |        |       |     |       |      |          |          |  |  |
| METAL                         |  |  |  |  | PIPELESS FURN                |  |  |  |     | 7 SF                   |        |       |     |       |      |          |          |  |  |
| ROLL ROOFING                  |  |  |  |  | FLOOR FURN                   |  |  |  |     | 8 SF                   |        |       |     |       |      |          |          |  |  |
| ROOF TYPE                     |  |  |  |  | AUTO OIL BURNER              |  |  |  |     | 9 SF                   |        |       |     |       |      |          |          |  |  |
| GABLE                         |  |  |  |  | GAS                          |  |  |  |     | TOTAL                  | 46374  |       |     |       |      |          |          |  |  |
| HIP                           |  |  |  |  | ELECTRIC                     |  |  |  |     | FACTOR <i>-10</i>      | 74     |       |     |       |      |          |          |  |  |
| GAMBREL                       |  |  |  |  | NO HEATING                   |  |  |  |     | FIN BSMT               |        |       |     |       |      |          |          |  |  |
| 4 LIGHTING                    |  |  |  |  | UNIT HTRS                    |  |  |  |     | 2026 + 6010 + 1793     |        |       |     |       |      |          |          |  |  |
| NO ELEC                       |  |  |  |  |                              |  |  |  |     | REPL VALUE             | 31,670 |       |     |       |      |          |          |  |  |
| OUTLETS                       |  |  |  |  | 9 PLUMBING                   |  |  |  |     | OCCUPANCY CONSTRUCTION |        |       |     |       |      |          |          |  |  |
| WIRING <i>Gas light</i>       |  |  |  |  | BATHROOM                     |  |  |  |     | Size                   | AREA   | GRADE | AGE | REMOD | COND | REPL VAL | PHYS DEP |  |  |
| 5 FIREPLACES                  |  |  |  |  | TOILET ROOM                  |  |  |  |     | 15 ft x 12             | 480    | D-10  |     |       |      | 31,670   | 25       |  |  |
| # OF STACKS                   |  |  |  |  | WATER CLOSET                 |  |  |  |     | 15 ft x 12             | 120    | 16.50 |     |       |      | 1980     | 30       |  |  |
| FIREPLACE STACK               |  |  |  |  | LAVATORY                     |  |  |  |     | 15 ft x 12             |        | 50    |     |       |      |          |          |  |  |
| FIREPLACE                     |  |  |  |  | STALL SHOWER                 |  |  |  |     |                        |        |       |     |       |      |          |          |  |  |
| HEARTH                        |  |  |  |  | KITCHEN SINK                 |  |  |  |     |                        |        |       |     |       |      |          |          |  |  |
| NO OF ROOMS                   |  |  |  |  | AUTO WATER HEATER            |  |  |  |     | 6                      |        |       |     |       |      |          |          |  |  |
| BSMT                          |  |  |  |  | NO PLUMBING                  |  |  |  |     |                        |        |       |     |       |      |          |          |  |  |
| 2ND                           |  |  |  |  |                              |  |  |  |     |                        |        |       |     |       |      |          |          |  |  |
| INT LAYOUT                    |  |  |  |  |                              |  |  |  |     |                        |        |       |     |       |      |          |          |  |  |

| SKETCH                                                                                                                                                                                               |              |                                |                |            |     |                                         |      |             |            |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------|------------|-----|-----------------------------------------|------|-------------|------------|----------|
| <div style="display: flex; justify-content: space-around;"> <div> <p>20</p> <p>24</p> <p>8 (192)</p> <p>24</p> <p>12 (288)</p> </div> <div> <p>Screened</p> <p>5 OP</p> <p>5 WD 3-</p> </div> </div> |              |                                |                |            |     |                                         |      |             |            |          |
| SPLIT LEVEL                                                                                                                                                                                          |              | RANCH                          |                | GARRISON   |     | CAPE                                    |      | MODULAR     |            |          |
| DATE                                                                                                                                                                                                 |              | TYPE                           |                | SALE PRICE |     | SOURCE                                  |      | DATE LISTED |            |          |
| MO.                                                                                                                                                                                                  | YR.          | 1. LAND<br>2. L & B<br>3. BLDG |                |            |     | 1. BUYER 3. DECL.<br>2. SELLER 4. AGENT |      | LISTED      |            |          |
|                                                                                                                                                                                                      |              | 1 2 3                          |                |            |     | 1 2 3 4                                 |      | MEAS        |            |          |
|                                                                                                                                                                                                      |              | 1 2 3                          |                |            |     | 1 2 3 4                                 |      | PRICED      |            |          |
| INTERIOR CONDITION COMPARED TO EXTERIOR                                                                                                                                                              |              |                                |                | +          |     | =                                       |      | REV'D.      |            |          |
| OBSOLESCENCE FACTORS                                                                                                                                                                                 |              |                                |                |            |     |                                         |      |             |            |          |
| SURPLUS CAPACITY                                                                                                                                                                                     |              |                                | ENCROACHMENTS  |            |     | PLUMB & HEAT                            |      |             | UNFINISHED |          |
| STYLE                                                                                                                                                                                                |              |                                | COMM. LOCATION |            |     | ECONOMIC                                |      |             |            |          |
| OCCUPANCY                                                                                                                                                                                            | CONSTRUCTION | SIZE                           | AREA           | GRADE      | AGE | REMOD                                   | COND | REPL VAL    | PHYS DEP   | PHYS VAL |
| Camp                                                                                                                                                                                                 | 15 ft x 12   | 20x24                          | 480            | D-10       |     |                                         |      | 31,670      | 25         | 23,752   |
| OUT BLDGS.                                                                                                                                                                                           |              |                                |                |            |     |                                         |      |             |            |          |
| 1 52nd                                                                                                                                                                                               | net 1        | 10x12                          | 120            | 16.50      |     |                                         |      | 1980        | 30         | 1386     |
| 2 out the                                                                                                                                                                                            | 15 ft        |                                |                | 50         |     |                                         |      |             |            | 100      |
| 3                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| 4                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| 5                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| 6                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| 7                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| 8                                                                                                                                                                                                    |              |                                |                |            |     |                                         |      |             |            |          |
| TOTAL VALUE BUILDINGS                                                                                                                                                                                |              |                                |                |            |     |                                         |      |             |            |          |

24,892