392 **PROPERTY ASSESSMENT RECORD** TOWN OF **PORTAGE** CARD OF CARDS

| MAP | LOT | ROAD | SINGLE FAMILY | | RESIDENTIAL | |
|---|---|---|---|---|---|---|
| | | Portage Road | TWO FAMILY | | SEASONAL | |
| 5 | 11 A | OWNER | APARTMENT | | OTHER | |
| | | | | | NEIGHBORHOOD | |

| RECORD OF OWNERSHIP | DATE | BK | PG | RET ST |
|---|---|---|---|---|
| ~~McKee, Anthony~~ | 1/3/2011 | 4901 | 161 | |
| ~~Town of Portage~~ Tax acquired | 2015 | | | |
| ~~mckee Anthony J.~~ | 6-10-15 | 5433 | 19 | |
| mckee Diana (Personal Rep.) | 7-18-16 | 5566 | 228 | |

2026 + 0%

| INTERIOR INSPECTED | YES | NO-EST | DATE |
|---|---|---|---|
| | | | |

REMARKS: L/o
Per survey for lot 11-C
This lot only 0.24 ac +-

| SUMMARY | | |
|---|---|---|
| 2013 | LAND | 3200 |
| | BLDGS. | – |
| | TOTAL | 3200 |
| 2019 | LAND | 2900 |
| | BLDGS. | – |
| | TOTAL | 2900 |
| 2026 | LAND | 3200 |
| | BLDGS. | – |
| | TOTAL | 3200 |
| 20 | LAND | |
| | BLDGS. | |
| | TOTAL | |
| 20 | LAND | |
| | BLDGS. | |
| | TOTAL | |
| 20 | LAND | |
| | BLDGS. | |
| | TOTAL | |
| 20 | LAND | |
| | BLDGS. | |
| | TOTAL | |
| 20 | LAND | |
| | BLDGS. | |
| | TOTAL | |

**LAND VALUATION**

| CLASSIFICATION | ACRES | % | PRICE | TOTAL | — DEPR | + | VALUE |
|---|---|---|---|---|---|---|---|
| HOUSE LOT | | | | | | | |
| BASE | 0.24 | 49% | 8000 | 3920 | -25% | | 2940 |
| FRONT ACRES | | | | | | | |
| ACREAGE | | | | | | | |
| TILLABLE | | | | | | | |
| PASTURE | | | | | | | |
| WOODLAND | | | | | | | |
| WASTE | | | | | | | |
| TOTAL | 0.24 | | | | | | |

**LAND FACTORS**

| MINUS | | PLUS | |
|---|---|---|---|
| VACANCY | | COMM. INFL. | |
| SEMI-IMP | | OTHER | |
| TOPOGRAPHY | | | |
| ACCESS | | | |
| R/W | | | |
| SIZE | | | |
| SHAPE | -25 | | |
| USE | | | |

**LOT COMPUTATIONS** 2026+10% 3234

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH % | FR FT PRICE | TOTAL | DEPR | VALUE |
|---|---|---|---|---|---|---|---|
| 125 | 83 Avg | | | | | | |
| | | | | | | | |
| | | | | | | | |

**OTHER FACTORS**

| | | | |
|---|---|---|---|
| LEVEL | | PAVED ROAD | |
| ROUGH | | GRAVEL ROAD | |
| ROLLING | | TOWN WATER | |
| SWAMPY | | DRILLED WELL | |
| HIGH | | DUG WELL | |
| LOW | | TOWN SEWER | |
| | | SEPTIC | |

**LOCATION**

| G | F | P |
|---|---|---|
| | | |

**AREA TRENDS**

| IMPROVING | STATIC | DECLINED |
|---|---|---|
| | | |

Aroostook Regional Assessing

# CONSTRUCTION

| 1 FOUNDATION | G | F | P |
|---|---|---|---|
| CONCRETE | | | |
| CONC BLOCK | | | |
| CONC SLAB | | | |
| BRICK OR STONE | | | |
| PIERS | | | |
| **2 BASEMENT** | | | |
| FULL HR _____ | | | |
| 1/4 1/2 3/4 | | | |
| FIN BSMT AREA | | | |
| BSMT GAR | | | |
| **FRAMING** | | | |
| FLR JOISTS | | | |
| ___X___ ___ O/C | | | |
| BEAMS & COL | | | |
| STUDS | | | |
| **3 WALLS** | | | |
| DOUBLE SIDING | | | |
| SINGLE SIDING | | | |
| SHINGLES | | | |
| CONC BLOCK | | | |
| FACE BRK ON | | | |
| SOLID COM BRK | | | |
| INSULATION | | | |
| ATTIC ONLY | | | |
| **ROOFING** | | | |
| ASPH SHINGLES | | | |
| WOOD SHINGLES | | | |
| METAL | | | |
| ROLL ROOFING | | | |
| **ROOF TYPE** | | | |
| GABLE | FLAT | | |
| HIP | MANSARD | | |
| GAMBREL | | | |
| **4 LIGHTING** | | | |
| NO ELEC | | | |
| OUTLETS | | | |
| WIRING | | | |
| **5 FIREPLACES** | | | |
| # OF STACKS | | | |
| FIREPLACE STACK | | | |
| FIREPLACE | | | |
| HEARTH | | | |
| **NO OF ROOMS** | | | |
| BSMT | 1ST | | |
| 2ND | 3RD | | |
| INT LAYOUT | | | |

| 6 FLOORS | B | 1 | 2 | 3 | G | F | P |
|---|---|---|---|---|---|---|---|
| CONCRETE | | | | | | | |
| EARTH | | | | | | | |
| PINE | | | | | | | |
| HARDWOOD | | | | | | | |
| INLAID | | | | | | | |
| W/W CARPET | | | | | | | |
| CERAMIC | | | | | | | |
| SINGLE | | | | | | | |
| ATTIC FLR & STAIRS | | | | | | | |

| 7 INTERIOR FINISH | B | 1 | 2 | 3 | G | F | P |
|---|---|---|---|---|---|---|---|
| PLASTER | | | | | | | |
| DRYWALL | | | | | | | |
| PANEL | | | | | | | |
| KNOTTY PINE | | | | | | | |
| WALLBOARD | | | | | | | |
| UNFIN | | | | | | | |
| FINISH ATTIC AREA | | | | | | | |

| 8 HEATING | M | O |
|---|---|---|
| HOT AIR | | |
| HOT WATER/VAPOR | | |
| STEAM | | |
| AIR COND | | |
| PIPELESS FURN | | |
| FLOOR FURN | | |
| AUTO OIL BURNER | | |
| GAS | | |
| ELECTRIC | | |
| NO HEATIING | | |
| UNIT HTRS | | |

| 9 PLUMBING | M | O |
|---|---|---|
| BATHROOM | | |
| TOILET ROOM | | |
| WATER CLOSET | | |
| LAVATORY | | |
| STALL SHOWER | | |
| KITCHEN SINK | | |
| AUTO WATER HEATER | | |
| NO PLUMBING | | |

# REMODELING DATA

| | YEAR | COST |
|---|---|---|
| STRUCTURAL | | |
| KITCHEN | | |
| ELECTRICAL | | |
| PLUMBING | | |
| HEATING | | |

| COMPUTATIONS | UNIT | AMOUNT |
|---|---|---|
| | SF | |
| BSMT AREA | | |
| BSMT GAR | | |
| WALLS | | |
| INSULATION | | |
| ROOFING | | |
| LIGHTING | | |
| FIREPLACES | | |
| FLOORS | | |
| ATTIC | | |
| INT FINISH | | |
| HEATING | | |
| PLUMBING | | |
| TOTAL | | |
| ADDITIONS & PCHS | | |
| 1 | SF | |
| 2 | SF | |
| 3 | SF | |
| 4 | SF | |
| 5 | SF | |
| 6 | SF | |
| 7 | SF | |
| 8 | SF | |
| 9 | SF | |
| TOTAL | | |
| FACTOR | | |
| FIN BSMT | | |
| REPL VALUE | | |

# SKETCH

| SPLIT LEVEL | RANCH | GARRISON | CAPE | MODULAR | CUSTOM |
|---|---|---|---|---|---|

| DATE MO. | DATE YR. | TYPE 1. LAND 2. L & B 3. BLDG | SALE PRICE | SOURCE 1. BUYER 2. SELLER 3. DECL. 4. AGENT | DATE LISTED |
|---|---|---|---|---|---|
| | | | | | LISTED |
| | | 1 2 3 | | 1 2 3 4 | MEAS |
| | | 1 2 3 | | 1 2 3 4 | PRICED |

| INTERIOR CONDITION COMPARED TO EXTERIOR | + | = | — | REV'D. |
|---|---|---|---|---|
| | | | | |
| | | | | |

| OBSOLESCENCE FACTORS | | | | | | | |
|---|---|---|---|---|---|---|---|
| SURPLUS CAPACITY | | ENCROACHMENTS | | PLUMB & HEAT | | UNFINISHED | |
| STYLE | | COMM. LOCATION | | ECONOMIC | | | |

| OCCUPANCY | CONSTRUCTION | SIZE | AREA | GRADE | AGE | REMOD | COND | REPL VAL | PHYS DEP | PHYS VAL | OBSOL. | SOUND VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |
| OUT BLDGS. | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| | | | | | | | | | | | TOTAL VALUE BUILDINGS | |