

CARD OF CARDS

|                     |     |        |              |
|---------------------|-----|--------|--------------|
| INTERIOR INSPECTED  | YES | NO-EST | DATE 10-3-12 |
| REMARKS:            |     |        |              |
| * 100 @ 500 = 50000 |     |        |              |
| 18 @ 400 = 7200     |     |        |              |
| 118 57200           |     |        |              |



## CONSTRUCTION

## REMODELING DATA

## SKETCH

|                |     |  |  |                    |     |   |   |   |   |   |
|----------------|-----|--|--|--------------------|-----|---|---|---|---|---|
| 1 FOUNDATION   |     |  |  | 6 FLOORS           |     |   |   |   |   |   |
| CONCRETE       |     |  |  | B                  | 1   | 2 | 3 | G | F | P |
| CONC BLOCK     |     |  |  | CONCRETE           |     |   |   |   |   |   |
| CONC SLAB      |     |  |  | EARTH              |     |   |   |   |   |   |
| BRICK OR STONE |     |  |  | PINE               |     |   |   |   |   |   |
| PIERS          |     |  |  | HARDWOOD           |     |   |   |   |   |   |
| 2 BASEMENT     |     |  |  | 7 INTERIOR FINISH  |     |   |   |   |   |   |
| FULL HR        |     |  |  | INLAID Vinyl       |     |   |   |   |   |   |
| 1/4 1/2 3/4    |     |  |  | W/W CARPET         |     |   |   |   |   |   |
| FIN BSMT AREA  |     |  |  | CERAMIC            |     |   |   |   |   |   |
| BSMT GAR       |     |  |  | SINGLE             |     |   |   |   |   |   |
| FRAMING        |     |  |  | ATTIC FLR & STAIRS |     |   |   |   |   |   |
| FLR JOISTS     |     |  |  |                    |     |   |   |   |   |   |
| X O/C          |     |  |  |                    |     |   |   |   |   |   |
| BEAMS & COL    |     |  |  |                    |     |   |   |   |   |   |
| STUDS          |     |  |  |                    |     |   |   |   |   |   |
| 3 WALLS        |     |  |  |                    |     |   |   |   |   |   |
| DOUBLE SIDING  | log |  |  | PLASTER            |     |   |   |   |   |   |
| SINGLE SIDING  |     |  |  | DRYWALL            |     |   |   |   |   |   |
| SHINGLES       |     |  |  | PANEL log          |     |   |   |   |   |   |
| CONC BLOCK     |     |  |  | KNOTTY PINE        |     |   |   |   |   |   |
| FACE BRK ON    |     |  |  | WALLBOARD          |     |   |   |   |   |   |
| SOLID COM BRK  |     |  |  | UNFIN              |     |   |   |   |   |   |
| INSULATION     |     |  |  | FINISH ATTIC AREA  | 644 |   |   |   |   |   |
| ATTIC ONLY     |     |  |  | 1/2 C1.75          |     |   |   |   |   |   |
| ROOFING        |     |  |  | 8 HEATING          |     |   |   |   |   |   |
| ASPH SHINGLES  |     |  |  | HOT AIR            |     |   |   |   |   |   |
| WOOD SHINGLES  |     |  |  | HOT WATER/VAPOR    |     |   |   |   |   |   |
| METAL          |     |  |  | STEAM              |     |   |   |   |   |   |
| ROLL ROOFING   |     |  |  | AIR COND           |     |   |   |   |   |   |
| ROOF TYPE      |     |  |  | 9 PLUMBING         |     |   |   |   |   |   |
| GABLE          |     |  |  | BATHROOM           |     |   |   |   |   |   |
| HIP            |     |  |  | TOILET ROOM        |     |   |   |   |   |   |
| GAMBREL        |     |  |  | WATER CLOSET       |     |   |   |   |   |   |
| 4 LIGHTING     |     |  |  | 5 FIREPLACES       |     |   |   |   |   |   |
| NO ELEC        |     |  |  | LAVATORY           |     |   |   |   |   |   |
| OUTLETS        |     |  |  | STALL SHOWER       |     |   |   |   |   |   |
| WIRING         |     |  |  | KITCHEN SINK       |     |   |   |   |   |   |
| NO OF ROOMS    |     |  |  | 6 SHED             |     |   |   |   |   |   |
| BSMT           | 1ST |  |  | AUTO WATER HEATER  |     |   |   |   |   |   |
| 2ND            | 3RD |  |  | NO PLUMBING        |     |   |   |   |   |   |
| INT LAYOUT     |     |  |  |                    |     |   |   |   |   |   |

|                  |              |       |      |
|------------------|--------------|-------|------|
| YEAR             |              | COST  |      |
| STRUCTURAL       |              |       |      |
| KITCHEN          |              |       |      |
| ELECTRICAL       |              |       |      |
| PLUMBING         |              |       |      |
| HEATING          |              |       |      |
| COMPUTATIONS     |              |       |      |
| UNIT             | AMOUNT       |       |      |
| 480 SF           | 42088        |       |      |
| BSMT AREA        | - 2400       |       |      |
| BSMT GAR         |              |       |      |
| WALLS            |              |       |      |
| INSULATION       |              |       |      |
| ROOFING          |              |       |      |
| LIGHTING         |              |       |      |
| FIREPLACES       |              |       |      |
| FLOORS           |              |       |      |
| ATTIC            | 1/2 + 420    |       |      |
| INT FINISH       |              |       |      |
| HEATING          |              |       |      |
| PLUMBING         |              |       |      |
| TOTAL            | 40108        |       |      |
| ADDITIONS & PCHS |              |       |      |
| 114460P          | SF 2520      |       |      |
| 2                | SF           |       |      |
| 3                | SF           |       |      |
| 4                | SF           |       |      |
| 5                | SF           |       |      |
| 6                | SF           |       |      |
| 7                | SF           |       |      |
| 8                | SF           |       |      |
| 9                | SF           |       |      |
| TOTAL            | 42628        |       |      |
| FACTOR           | 82           |       |      |
| FIN BSMT         |              |       |      |
| 2026 + 6% + 2097 |              |       |      |
| REPL VALUE       | 37,051       |       |      |
| OCCUPANCY        | CONSTRUCTION | SIZE  | AREA |
| Camp             | 15 log/p     | 20x24 | 480  |
| OUT BLDGS.       |              |       |      |
| 1 MH             | Liberty      | 12x45 | 540  |
| 2                |              |       |      |
| 3 GreenHd        | 15H          | 30x40 |      |
| 4 Canopy         | Open Fr      |       |      |
| 5 Canopy         | log fr       |       |      |
| 6 SHED           | 15H          | 14x24 | 336  |
| 3-VANBOXES       | STEEL        | 8x45  | 1080 |
| 8                |              |       |      |

|                                         |      |                |          |              |          |             |           |             |        |
|-----------------------------------------|------|----------------|----------|--------------|----------|-------------|-----------|-------------|--------|
| DATE                                    |      | TYPE           |          | SALE         |          | SOURCE      |           | DATE LISTED |        |
| MO.                                     | YR.  | 1. LAND        | 2. L & B | PRICE        | 1. BUYER | 3. DECL.    | 2. SELLER | 4. AGENT    | LISTED |
|                                         |      | 1 2 3          |          |              | 1 2 3 4  |             |           |             | MEAS   |
|                                         |      | 1 2 3          |          |              | 1 2 3 4  |             |           |             | PRICED |
| INTERIOR CONDITION COMPARED TO EXTERIOR |      |                |          | +            | =        | -           |           |             | REV'D. |
| OBSOLESCENCE FACTORS                    |      |                |          |              |          |             |           |             |        |
| SURPLUS CAPACITY                        |      | ENCROACHMENTS  |          | PLUMB & HEAT |          | UNFINISHED  |           |             |        |
| STYLE                                   |      | COMM. LOCATION |          | ECONOMIC     |          |             |           |             |        |
| REMOD                                   | COND | REPL VAL       | PHYS DEP | PHYS VAL     | OBSOL.   | SOUND VALUE |           |             |        |
|                                         |      | 37,051         | 20       | 29,641       |          | 29,641      |           |             |        |
|                                         | Poor |                |          |              |          | 1500        |           |             |        |
|                                         |      |                |          |              |          | NV          |           |             |        |
|                                         |      |                |          |              |          | NV          |           |             |        |
|                                         |      |                |          |              |          | 100         |           |             |        |
|                                         |      | 5544           | 5        | 5266         | 25       | 3,950       |           |             |        |
|                                         |      | 76,200         | 10       | 14,580       | 25       | 10,935      |           |             |        |
| TOTAL VALUE BUILDINGS                   |      |                |          |              |          |             |           |             |        |
| 46,026                                  |      |                |          |              |          |             |           |             |        |

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