

# 369 PROPERTY ASSESSMENT RECORD TOWN OF PORTAGE

CARD OF CARDS

| MAP                   | LOT | ROAD  | Route #11        | SINGLE FAMILY | TWO FAMILY | APARTMENT | RESIDENTIAL                      | SEASONAL | OTHER  | NEIGHBORHOOD        | SUMMARY       |        |              |        |
|-----------------------|-----|-------|------------------|---------------|------------|-----------|----------------------------------|----------|--------|---------------------|---------------|--------|--------------|--------|
| 8                     | 29A | OWNER |                  |               |            |           |                                  |          |        |                     | 21            | LAND   | 14,100       |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | 20            | BLDGS. |              |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | 20            | TOTAL  | 14,100       |        |
| RECORD OF OWNERSHIP   |     |       | DATE             | BK            | PG         | RET ST    | Reclassified 2010<br>RECERT 2022 |          |        |                     |               | 22     | LAND         | 14,000 |
| Righthouse 1, LLC     |     |       | 5/28/2010        | 4827          | 185        |           |                                  |          |        |                     |               | 20     | BLDGS.       |        |
| Bubalo, Peter + Nitsa |     |       | 10/5/2020        | 6075          | 285        |           |                                  |          |        |                     |               | 20     | TOTAL        | 14,000 |
|                       |     |       |                  |               |            |           |                                  |          |        |                     |               | 23     | LAND         | 13,800 |
|                       |     |       |                  |               |            |           |                                  |          |        |                     |               | 20     | BLDGS.       |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 13,800 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 24                               | LAND     | 13,800 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | BLDGS.   |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 13,800 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 25                               | LAND     | 14,000 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | BLDGS.   |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 14,000 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 26                               | LAND     | 14,800 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | BLDGS.   |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 14,800 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 19                               | LAND     | 14,200 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | BLDGS.   |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 14,200 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | LAND     | 14,200 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | BLDGS.   |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | 20                               | TOTAL    | 14,200 |                     |               |        |              |        |
|                       |     |       |                  |               |            |           | LAND VALUATION                   |          |        | LAND FACTORS        |               |        |              |        |
|                       |     |       | CLASSIFICATION   | ACRES         | %          | PRICE     | TOTAL                            | — DEPR   | +      | VALUE               | MINUS         |        | PLUS         |        |
|                       |     |       | HOUSE LOT        |               |            |           |                                  |          |        |                     | VACANCY       |        | COMM. INFL.  |        |
|                       |     |       | BASE             | 2             | 1.5        | 8000      | 12000                            |          |        | 12000               | SEMI-IMP      |        | OTHER        |        |
|                       |     |       | FRONT ACRES      |               |            |           |                                  |          |        |                     | TOPOGRAPHY    |        |              |        |
|                       |     |       | ACREAGE          |               |            |           |                                  |          |        |                     | ACCESS        |        |              |        |
|                       |     |       | TILLABLE         |               |            |           |                                  |          |        |                     | R/W           |        |              |        |
|                       |     |       | PASTURE          |               |            |           |                                  |          |        |                     | SIZE          |        |              |        |
|                       |     |       | WOODLAND         | 19.5          |            | 76        | 2427                             |          |        | 2026 + 3%<br>12,360 | SHAPE         |        |              |        |
|                       |     |       | WASTE            |               |            |           |                                  |          |        | 2427                | USE           |        |              |        |
|                       |     |       | TOTAL            | 21.5          |            |           |                                  |          |        | 14,787              |               |        |              |        |
|                       |     |       | LOT COMPUTATIONS |               |            |           |                                  |          |        |                     | OTHER FACTORS |        |              |        |
|                       |     |       | FRONTAGE         | DEPTH         | UNIT PRICE | DEPTH %   | FR FT PRICE                      | TOTAL    | DEPR   | VALUE               | LEVEL         |        | PAVED ROAD   |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | ROUGH         |        | GRAVEL ROAD  |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | ROLLING       |        | TOWN WATER   |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | SWAMPY        |        | DRILLED WELL |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | HIGH          |        | DUG WELL     |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | LOW           |        | TOWN SEWER   |        |
|                       |     |       | LOCATION         |               |            |           | AREA TRENDS                      |          |        |                     |               |        |              |        |
|                       |     |       | G F P            |               |            |           | IMPROVING                        |          |        |                     | STATIC        |        |              |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     | DECLINED      |        |              |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     |               |        |              |        |
|                       |     |       |                  |               |            |           |                                  |          |        |                     |               |        |              |        |

AROOSTOOK REGIONAL ASSESSING



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