

# PROPERTY ASSESSMENT RECORD TOWN OF PORTAGE

CARD OF CARDS

| MAP                                  | LOT | ROAD  | Portage Road |      |     |        |                | SINGLE FAMILY | RESIDENTIAL  | SUMMARY                           |        |        |
|--------------------------------------|-----|-------|--------------|------|-----|--------|----------------|---------------|--------------|-----------------------------------|--------|--------|
| 8                                    | 2 A | OWNER |              |      |     |        |                | TWO FAMILY    | SEASONAL     | 13                                | LAND   | 15000  |
|                                      |     |       |              |      |     |        |                | APARTMENT     | OTHER        | 20                                | BLDGS. | -      |
|                                      |     |       |              |      |     |        |                |               | NEIGHBORHOOD | 20                                | TOTAL  | 15000  |
| RECORD OF OWNERSHIP                  |     |       | DATE         | BK   | PG  | RET ST |                |               |              | 20 <th>LAND</th> <td>16,500</td>  | LAND   | 16,500 |
| <del>Holmes, Dawn</del>              |     |       |              |      |     |        | 2026 Land + 9% |               |              | 26 <th>BLDGS.</th> <td>0</td>     | BLDGS. | 0      |
| Holmes III, Preston D.               |     |       | 2-9-13       | 5186 | 270 |        |                |               |              | 20 <th>TOTAL</th> <td>16,500</td> | TOTAL  | 16,500 |
| Holmes, Preston D. III + Kimberly K. |     |       | 11-22-16     | 5614 | 163 |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
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|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>LAND</th> <td></td>        | LAND   |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>BLDGS.</th> <td></td>      | BLDGS. |        |
|                                      |     |       |              |      |     |        |                |               |              | 20 <th>TOTAL</th> <td></td>       | TOTAL  |        |
|                                      |     |       |              |      |     |        |                |               |              |                                   |        |        |

| CONSTRUCTION          |  |  |         |  |  |                    |  |  |                                                                                                     |  |  |  | REMODELING DATA |  |  |  | SKETCH |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|---------|--|--|--------------------|--|--|-----------------------------------------------------------------------------------------------------|--|--|--|-----------------|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 1 FOUNDATION          |  |  | G F P   |  |  | 6 FLOORS           |  |  | YEAR COST                                                                                           |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONCRETE              |  |  |         |  |  | B 1 2 3 G F P      |  |  | STRUCTURAL                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC BLOCK            |  |  |         |  |  | CONCRETE           |  |  | KITCHEN                                                                                             |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC SLAB             |  |  |         |  |  | EARTH              |  |  | ELECTRICAL                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BRICK OR STONE        |  |  |         |  |  | PINE               |  |  | PLUMBING                                                                                            |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| PIERS                 |  |  |         |  |  | HARDWOOD           |  |  | HEATING                                                                                             |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 2 BASEMENT            |  |  |         |  |  | INLAID             |  |  | COMPUTATIONS                                                                                        |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FULL HR               |  |  |         |  |  | W/W CARPET         |  |  | UNIT AMOUNT                                                                                         |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 1/4 1/2 3/4           |  |  |         |  |  | CERAMIC            |  |  | SF                                                                                                  |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIN BSMT AREA         |  |  |         |  |  | SINGLE             |  |  | BSMT AREA                                                                                           |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BSMT GAR              |  |  |         |  |  |                    |  |  | BSMT GAR                                                                                            |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FRAMING               |  |  |         |  |  | ATTIC FLR & STAIRS |  |  | WALLS                                                                                               |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FLR JOISTS            |  |  |         |  |  |                    |  |  | INSULATION                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| X O/C                 |  |  |         |  |  | 7 INTERIOR FINISH  |  |  | ROOFING                                                                                             |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BEAMS & COL           |  |  |         |  |  | B 1 2 3 G F P      |  |  | LIGHTING                                                                                            |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| STUDS                 |  |  |         |  |  | PLASTER            |  |  | FIREPLACES                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 3 WALLS               |  |  |         |  |  | DRYWALL            |  |  | FLOORS                                                                                              |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| DOUBLE SIDING         |  |  |         |  |  | PANEL              |  |  | ATTIC                                                                                               |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SINGLE SIDING         |  |  |         |  |  | KNOTTY PINE        |  |  | INT FINISH                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SHINGLES              |  |  |         |  |  | WALLBOARD          |  |  | HEATING                                                                                             |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| CONC BLOCK            |  |  |         |  |  | UNFIN              |  |  | PLUMBING                                                                                            |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FACE BRK ON           |  |  |         |  |  | FINISH ATTIC AREA  |  |  | TOTAL                                                                                               |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SOLID COM BRK         |  |  |         |  |  |                    |  |  | ADDITIONS & PCHS                                                                                    |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| INSULATION            |  |  |         |  |  | 8 HEATING          |  |  | 1 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ATTIC ONLY            |  |  |         |  |  | HOT AIR            |  |  | 2 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROOFING               |  |  |         |  |  | HOT WATER/VAPOR    |  |  | 3 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ASPH SHINGLES         |  |  |         |  |  | STEAM              |  |  | 4 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| WOOD SHINGLES         |  |  |         |  |  | AIR COND           |  |  | 5 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| METAL                 |  |  |         |  |  | PIPELESS FURN      |  |  | 6 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROLL ROOFING          |  |  |         |  |  | FLOOR FURN         |  |  | 7 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROOF TYPE             |  |  |         |  |  | AUTO OIL BURNER    |  |  | 8 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| GABLE                 |  |  | FLAT    |  |  | GAS                |  |  | 9 SF                                                                                                |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HIP                   |  |  | MANSARD |  |  | ELECTRIC           |  |  | TOTAL                                                                                               |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| GAMBREL               |  |  |         |  |  | NO HEATING         |  |  | FACTOR                                                                                              |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 4 LIGHTING            |  |  |         |  |  | UNIT HTRS          |  |  | FIN BSMT                                                                                            |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO ELEC               |  |  |         |  |  |                    |  |  |                                                                                                     |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| OUTLETS               |  |  |         |  |  | 9 PLUMBING         |  |  | REPL VALUE                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| WIRING                |  |  |         |  |  | BATHROOM           |  |  | OCCUPANCY CONSTRUCTION SIZE AREA GRADE AGE REMOD COND REPL VAL PHYS DEP PHYS VAL OBSOL. SOUND VALUE |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 5 FIREPLACES          |  |  |         |  |  | TOILET ROOM        |  |  | OUT BLDGS.                                                                                          |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| # OF STACKS           |  |  |         |  |  | WATER CLOSET       |  |  | 1                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIREPLACE STACK       |  |  |         |  |  | LAVATORY           |  |  | 2                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FIREPLACE             |  |  |         |  |  | STALL SHOWER       |  |  | 3                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HEARTH                |  |  |         |  |  | KITCHEN SINK       |  |  | 4                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO OF ROOMS           |  |  |         |  |  | AUTO WATER HEATER  |  |  | 5                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BSMT                  |  |  | 1ST     |  |  | NO PLUMBING        |  |  | 6                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 2ND                   |  |  | 3RD     |  |  |                    |  |  | 7                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| INT LAYOUT            |  |  |         |  |  |                    |  |  | 8                                                                                                   |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOTAL VALUE BUILDINGS |  |  |         |  |  |                    |  |  |                                                                                                     |  |  |  |                 |  |  |  |        |  |  |  |  |  |  |  |  |  |